

## Document Types & Examples Collected by the State Documents Depository

### Alumni Materials (State Supported Educational Institutions)

#### 1. Magazines:

- a. Henderson State University/ Office of Alumni Affairs. (2005). *Reddie Report, 1* (Spring).  
[https://arklib.access.preservica.com/uncategorized/IO\\_57486fc7-902a-4247-9543-b4896988cf39/](https://arklib.access.preservica.com/uncategorized/IO_57486fc7-902a-4247-9543-b4896988cf39/)
- b. University of Arkansas/ Dale Bumpers College of Agriculture, Food, & Life Sciences. (2004). *The Graduate*, 17 (2). [https://arklib.access.preservica.com/uncategorized/IO\\_61c4b619-e72d-45a5-a1fb-c7a1c6d82fac/](https://arklib.access.preservica.com/uncategorized/IO_61c4b619-e72d-45a5-a1fb-c7a1c6d82fac/)

### Annual or Biennial Reports

#### 2. Annual Reports:

- a. Arkansas/ Department of Career Education. (2014). *Annual report*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_fe18350a-8eb7-4bf4-a550-b14686e21b21/](https://arklib.access.preservica.com/uncategorized/IO_fe18350a-8eb7-4bf4-a550-b14686e21b21/)
- b. Arkansas Forestry Commission. (1983). *Annual report*.
- c. Arkansas/ General Assembly/ Division of Legislative Audit. (1988). *Audit report, Southern Arkansas University, Magnolia, Arkansas*.
- d. Arkansas/ Treasurer of State. (2000). *Arkansas State Treasurer's biennial report, fiscal years*.

#### 3. Reports from Units within Institutions: (State Supported Educational Institutions)

- a. University of Arkansas System/ Criminal Justice Institute. (2011). *Annual report*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_1e30d415-fb41-407f-8453-f0fdf8569599/](https://arklib.access.preservica.com/uncategorized/IO_1e30d415-fb41-407f-8453-f0fdf8569599/)
- b. University of Central Arkansas/ Torreyson Library. (2019). *Annual report*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_01f3f60c-9995-4d4c-a0ae-355c64c47874/](https://arklib.access.preservica.com/uncategorized/IO_01f3f60c-9995-4d4c-a0ae-355c64c47874/)

### Budgets

#### 4. Annual Operation Budgets:

- a. Arkansas/ Dept. of Finance and Administration/ Office of Budget. (1979). *Budget manual for consideration of the ... General Assembly : agency requests, executive recommendations, Legislative Council recommendations*.
- b. University of Arkansas at Pine Bluff. (2014). *Operating budget*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_db99a5ad-8806-462a-9d7b-7ed50069d3cc](https://arklib.access.preservica.com/uncategorized/SO_db99a5ad-8806-462a-9d7b-7ed50069d3cc)

### Conference/Training/Workshop/Seminar Materials

#### 5. Published Proceedings:

- a. Arkansas/ Dept. of Arkansas Heritage. (1996). *Proceedings from Trail of Tears Symposium*.
- b. Miller, J. S. University of Arkansas at Little Rock/ College of Liberal Arts. (1981). *The Humanities, the city, and the university : applying human values to urban problems*.

- c. University of Arkansas at Little Rock/ Sequoyah National Research Center. (2015). *American Indians & Alaska natives in America's wars*.

**6. Training Manuals Used in Workshops, Seminars, or Conferences:**

- a. Akridge, R. L. University of Arkansas/ Arkansas Rehabilitation Research and Training Center. (1979). *Facilitative counseling workbook*.
- b. Akridge, R. L. University of Arkansas/ Arkansas Rehabilitation Research and Training Center. (1978). *Interpersonal skills training : basic helping skills for rehabilitation workers : a trainer's manual*.
- c. Farmer, F. L. University of Arkansas/ Cooperative Extension Service. (2012). *A resource guide to Latino entrepreneurship training materials*.

**Directories or Rosters**

**7. Directories of Facilities or Services:**

- a. Arkansas/ Division of Developmental Disabilities Services. (1993). *Human development centers*.
- b. Arkansas Economic Development Commission. (2007). *Arkansas manufacturers of fabricated metal products*. [https://arklib.access.preservica.com/uncategorized/IO\\_021b225d-ad9d-439a-b63f-1a64a6f6b3aa](https://arklib.access.preservica.com/uncategorized/IO_021b225d-ad9d-439a-b63f-1a64a6f6b3aa)
- c. Arkansas State University, Beebe. (2015). *Welcome to our friendly campus*. [https://arklib.access.preservica.com/uncategorized/IO\\_b0cf458f-7cd6-4b47-8e58-c4ccf41d6074](https://arklib.access.preservica.com/uncategorized/IO_b0cf458f-7cd6-4b47-8e58-c4ccf41d6074)
- d. University of Arkansas at Little Rock/ Arkansas International Center. (1984). *Arkansas interpreters and translators : a roster of 179 listings for 39 languages*.
- e. University of Arkansas System/ Division of Agriculture, Research, & Extension. (2013). *Investing in Arkansas*. [https://arklib.access.preservica.com/uncategorized/IO\\_8a32a6de-4797-403c-bc67-489c761bad59](https://arklib.access.preservica.com/uncategorized/IO_8a32a6de-4797-403c-bc67-489c761bad59)

**8. Directories of Personnel:**

- a. Arkansas/ Insurance Department. (1987). *Personnel roster*. [https://arklib.access.preservica.com/uncategorized/SO\\_c8cb93c1-d959-4fdb-9214-6723945db165](https://arklib.access.preservica.com/uncategorized/SO_c8cb93c1-d959-4fdb-9214-6723945db165)
- b. University of Arkansas Community College at Hope. (1998). *Employee directory*.
- c. University of Arkansas at Little Rock. (2014). *Faculty/staff directory*. [https://arklib.access.preservica.com/uncategorized/IO\\_057f004b-c059-4b75-bfdf-a3fc16869902](https://arklib.access.preservica.com/uncategorized/IO_057f004b-c059-4b75-bfdf-a3fc16869902)

**9. Rosters:**

- a. Arkansas/ Board of Registration for Foresters. (2008). *Roster of registered foresters*. [https://arklib.access.preservica.com/uncategorized/IO\\_f2242dee-e2bb-4906-bc09-d74c3334b7e3/](https://arklib.access.preservica.com/uncategorized/IO_f2242dee-e2bb-4906-bc09-d74c3334b7e3/)

**10. Telephone Directories: (State Supported Educational Institutions)**

- a. Arkansas State University, Beebe. (2016). *Telephone directory*. [https://arklib.access.preservica.com/uncategorized/IO\\_afdb4252-8bf2-4c1e-b8a9-add7cab1a6cf/](https://arklib.access.preservica.com/uncategorized/IO_afdb4252-8bf2-4c1e-b8a9-add7cab1a6cf/)
- a. Phillips Community College. (2014). *Telephone/e-mail/web page directory*.

[https://arklib.access.preservica.com/uncategorized/IO\\_66a41e40-3182-403b-9895-ac625f963d63](https://arklib.access.preservica.com/uncategorized/IO_66a41e40-3182-403b-9895-ac625f963d63)

## Financial Reports

### 11. Annual Financial Report or Statement:

- a. Arkansas/ General Assembly/ Legislative Joint Auditing Committee. (2002). *University of Arkansas Community College at Morrilton annual financial report*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_fb1b5c76-b96b-48c1-8984-db5cbadd92b2](https://arklib.access.preservica.com/uncategorized/IO_fb1b5c76-b96b-48c1-8984-db5cbadd92b2)
- b. Arkansas State Police Retirement System. (2023). *Annual financial report*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_258c762b-c787-45a0-8383-602643dd86e4/](https://arklib.access.preservica.com/uncategorized/IO_258c762b-c787-45a0-8383-602643dd86e4/)
- c. University of Arkansas at Little Rock. (2004). *Financial statements*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_7d0f8b03-d97d-459f-82f3-1f9fe82748b0/](https://arklib.access.preservica.com/uncategorized/IO_7d0f8b03-d97d-459f-82f3-1f9fe82748b0/)

## Information Publications/ Reports of Research

### 12. Drafts to Plans and Reports Published for Comment:

- a. Arkansas/ State Highway Commission. (2013). *Arkansas' Statewide Transportation Improvement Program (STIP)*. [https://arklib.access.preservica.com/uncategorized/IO\\_07776219-6139-4acd-84a1-840c6aa6998f/](https://arklib.access.preservica.com/uncategorized/IO_07776219-6139-4acd-84a1-840c6aa6998f/)
- b. North Arkansas Community College. (1990). *Institutional self-study of North Arkansas Community College, Harrison, Arkansas : submitted for reaffirmation of accreditation to the Commission on Institutions of Higher Education, North Central Association of Colleges and Schools*.

### 13. Guides:

- a. Arkansas/ Office of the Secretary of State. (2015). *Through these doors : a self-guided tour of the Arkansas State Capitol*. [https://arklib.access.preservica.com/uncategorized/IO\\_e5cd9b03-bcdc-4ea7-853b-b89775fd722c](https://arklib.access.preservica.com/uncategorized/IO_e5cd9b03-bcdc-4ea7-853b-b89775fd722c)

### 14. Manuals or Handbooks:

- a. Arkansas. State Board of Election Commissioners. (2020). *County Board of Election Commissioners procedures manual*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_bb60940f-cfce-477c-a3b8-54e2434e8833/](https://arklib.access.preservica.com/uncategorized/IO_bb60940f-cfce-477c-a3b8-54e2434e8833/)
- b. Arkansas Tech University. (1990). *Faculty handbook*.
- c. Ozarka College. (2015). *Factbook*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_dfab049a-bb38-4d70-abd9-04a2b33d6406/](https://arklib.access.preservica.com/uncategorized/IO_dfab049a-bb38-4d70-abd9-04a2b33d6406/)
- d. University of Arkansas at Fort Smith. (2022). *Student handbook*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_d5f7c4c6-7756-4e22-aa76-c83f5d71b745/](https://arklib.access.preservica.com/uncategorized/IO_d5f7c4c6-7756-4e22-aa76-c83f5d71b745/)

### 15. Maps:

- a. Arkansas Historic Preservation Program. (2002). *Guide to the Arkansas Civil War heritage trail : a scenic tour map of Arkansas*.

- b. Arkansas/ State Highway and Transportation Dept./ Planning and Research Division. (2015). *General highway map, Green County, Arkansas*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_16a055bf-a68b-46ee-a0c0-292e512c3cef](https://arklib.access.preservica.com/uncategorized/IO_16a055bf-a68b-46ee-a0c0-292e512c3cef)
- c. University of Arkansas/ Office of University Relations. (1986). *University of Arkansas, Fayetteville campus [map]*.

**16. Pamphlets or brochures:**

- a. Arkansas/ Division of Aging & Adult Services/ Arkansas Senior Medicare Patrol. (2015). *Diabetes scams : what should you do?* [https://arklib.access.preservica.com/uncategorized/IO\\_3f1e291f-8146-4547-9ec0-b91bca05f566](https://arklib.access.preservica.com/uncategorized/IO_3f1e291f-8146-4547-9ec0-b91bca05f566)

**17. Reports:**

- a. Arkansas/ Dept. of Health/ Center for Health Statistics. (2012). *Arkansas PRAMS Report : pregnancy risk assessment monitoring system*. [https://arklib.access.preservica.com/uncategorized/IO\\_96d8feec-143b-4249-97b0-f96a7b6dbcf4/](https://arklib.access.preservica.com/uncategorized/IO_96d8feec-143b-4249-97b0-f96a7b6dbcf4/)
- b. Arkansas/ Soil and Water Conservation Commission. (2015). *Arkansas ground water protection and management report*. [https://arklib.access.preservica.com/uncategorized/IO\\_ef9ea8e1-ddd7-40ef-990d-3afd3a54017b/](https://arklib.access.preservica.com/uncategorized/IO_ef9ea8e1-ddd7-40ef-990d-3afd3a54017b/)

**18. Reports of Research:**

- a. Arkansas/ Dept. of Parks and Tourism. (1979). *The economic impact of travel on Arkansas counties : a study*.
- b. Arkansas/ State Highway and Transportation Dept. (2010). *A case study of laser scan produced measured drawings for abandoned historic bridges*.
- c. Kreider, D. L. University of Arkansas/ Division of Agriculture/ Dept. of Animal Sciences. (2011). *Arkansas Animal Science Department report*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_7983c5cf-1a81-46b0-bc70-9fb169e92439](https://arklib.access.preservica.com/uncategorized/IO_7983c5cf-1a81-46b0-bc70-9fb169e92439)
- d. Oosterhuis, D. M. University of Arkansas System/ Division of Agriculture/ Arkansas Agricultural Experiment Station. (2022). *Summaries of Arkansas cotton research 2022*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_0a309e98-0cd1-4b42-bab7-e07ec0f8f9b6](https://arklib.access.preservica.com/uncategorized/IO_0a309e98-0cd1-4b42-bab7-e07ec0f8f9b6)

**19. Serial Publications:**

- a. Arkansas/ Dept. of Health/ Division of Engineering. (2016). *Arkansas drinking water update, 29 (1)*. [https://arklib.access.preservica.com/uncategorized/IO\\_ea03c976-8f50-4277-9df7-2c60bcfe453a/](https://arklib.access.preservica.com/uncategorized/IO_ea03c976-8f50-4277-9df7-2c60bcfe453a/)
- b. University of Arkansas/ Cooperative Extension Service. (2016). *Armadillos and their control in Arkansas*. [https://arklib.access.preservica.com/uncategorized/IO\\_de8a3fbc-4b45-4e3f-88a7-d5ea3b3dc26a](https://arklib.access.preservica.com/uncategorized/IO_de8a3fbc-4b45-4e3f-88a7-d5ea3b3dc26a)
- c. University of Arkansas System, Division of Agriculture, Arkansas Agricultural Experiment Station. (2022). *B.R. Wells Arkansas rice research studies 2022*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_97a30b0b-0a96-4284-b8c8-d7cad44bdb12](https://arklib.access.preservica.com/uncategorized/IO_97a30b0b-0a96-4284-b8c8-d7cad44bdb12)

## 20. State Plans:

- a. Arkansas/ Dept. of Health and Human Services. University of Arkansas/ Cooperative Extension Service. University of Arkansas at Pine Bluff. (2007). *Arkansas food stamp nutrition education plan federal fiscal year 2007*. [https://arklib.access.preservica.com/uncategorized/IO\\_752228fb-4406-4c08-87db-50c3ca715f2a](https://arklib.access.preservica.com/uncategorized/IO_752228fb-4406-4c08-87db-50c3ca715f2a)
- b. Arkansas/ Dept. of Human Services/ Division of Children & Family Services. (1996). *State of Arkansas child and family state plan, five year plan, FFY 96*.

## 21. Statistical Compilations:

- a. Arkansas Game and Fish Commission. (2020). *Annual harvest report*. [https://arklib.access.preservica.com/uncategorized/IO\\_a22b6e28-015f-4b6e-9de0-3ec8b3b25c34/](https://arklib.access.preservica.com/uncategorized/IO_a22b6e28-015f-4b6e-9de0-3ec8b3b25c34/)
- b. Northwest Arkansas Community College. (2015). *The economic value of Northwest Arkansas Community College*. [https://arklib.access.preservica.com/uncategorized/IO\\_a64ccc18-73a7-410a-b808-116383a16d87](https://arklib.access.preservica.com/uncategorized/IO_a64ccc18-73a7-410a-b808-116383a16d87)
- c. University of Arkansas at Little Rock. State Data Center. (1986). *Arkansas statistical abstract*.

## Laws, Rules, and Regulations

### 22. Laws Published as Separates:

- a. Arkansas/ State Board of Nursing. (1971). *Nurse practice act of the state of Arkansas : act no. 432, regular session, 1971; approved March 29, 1971*.

### 23. Rules and Regulations Published as Separates:

- a. Arkansas/ Dept. of Education. (2016). *Rules governing distance and digital learning : May 2016*. [https://arklib.access.preservica.com/uncategorized/IO\\_ee31fed9-8871-4576-bc35-188d5adda115](https://arklib.access.preservica.com/uncategorized/IO_ee31fed9-8871-4576-bc35-188d5adda115)

### 24. Compilations of Laws on a Topic:

- a. Arkansas/ Game and Fish Commission. (2008). *The Handbook of Arkansas boating laws and responsibilities*. [https://arklib.access.preservica.com/uncategorized/IO\\_0a5528bc-b282-4b7a-aacc-6161ceb14591](https://arklib.access.preservica.com/uncategorized/IO_0a5528bc-b282-4b7a-aacc-6161ceb14591)
- b. Arkansas/ State Highway and Transportation Department. (2021). *Arkansas motor vehicle and traffic laws and State Highway Commission regulations*. [https://arklib.access.preservica.com/uncategorized/IO\\_072b85f4-c563-48e9-9588-c420dac827cf/](https://arklib.access.preservica.com/uncategorized/IO_072b85f4-c563-48e9-9588-c420dac827cf/)

### 25. Licensing Standards:

- a. Arkansas/ Child Welfare Agency Review Board. (2022). *Minimum licensing standards for child welfare agencies*. [https://arklib.access.preservica.com/uncategorized/IO\\_2eac139b-e43e-4761-9429-cae3513afc83/](https://arklib.access.preservica.com/uncategorized/IO_2eac139b-e43e-4761-9429-cae3513afc83/)

## List of Publications

### 26. Bibliographies:

- a. Arkansas History Commission. (2014). *African American research resources at the Arkansas History Commission*. [https://arklib.access.preservica.com/uncategorized/IO\\_41086930-7318-421d-97f9-0e26cfd413cf](https://arklib.access.preservica.com/uncategorized/IO_41086930-7318-421d-97f9-0e26cfd413cf)
- b. Saugey, D. A. Arkansas Academy of Science. (2000). *A bibliographic summary of Arkansas wild mammal papers published by the Arkansas Academy of Science and a compilation of the titles of doctoral dissertations and masters theses on Arkansas's wild mammals from Arkansas State University and the University of Arkansas – Fayetteville : through 1999*.
- c. University of Arkansas Press. (1998). *Books about Arkansas*.

#### **27. Catalogs, Institution-wide:**

- a. Arkansas/ Dept. of Human Services/ Division of Aging and Adult Services. (1996). *Audio-visual catalog*.
- b. Rich Mountain Vocational Technical School. (1984). *General catalog*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_0e78d26c-2f07-499d-8f17-8f64a7e8efe3/](https://arklib.access.preservica.com/uncategorized/IO_0e78d26c-2f07-499d-8f17-8f64a7e8efe3/)

#### **28. Catalogs, Individual Institution Departments:**

- a. University of Arkansas/ College of Arts and Sciences. (1982). *J. William Fulbright College of Arts and Sciences Catalog*.
- b. University of Arkansas for Medical Sciences. (2005). *Graduate School Catalog*.

#### **29. Publications Lists:**

- a. Arkansas/ Dept. of Environmental Quality/ Water Division. (2001). *List of publications*.
- b. Arkansas Archeological Society. (1995). *Publications of the Arkansas Archeological Survey*.
- c. University of Arkansas. (1985). *Arkansas periodical index*.

#### **Minutes of Governing Board Meetings:**

- a. Arkansas/ Contractors Licensing Board. *State of Arkansas Contractors Licensing Board minutes*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_13cdd3ba-e531-4f96-9503-a7cb132ab6c4/](https://arklib.access.preservica.com/uncategorized/SO_13cdd3ba-e531-4f96-9503-a7cb132ab6c4/)
- b. Arkansas State Medical Board. *Minutes of Arkansas State Medical Board*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_edb3e6f3-5ffd-4716-bc6d-e098e70f7162](https://arklib.access.preservica.com/uncategorized/SO_edb3e6f3-5ffd-4716-bc6d-e098e70f7162)
- c. Garland County Community College/ Board of Trustees. (1993). *Minutes of Board of Trustees' meeting*.
- d. University of Arkansas at Fort Smith/ Board of Visitors. (2015). *Minutes of meeting of Board of Visitors*. [https://arklib.access.preservica.com/uncategorized/SO\\_cddf1b66-2871-4ebe-9b22-fd0d9bbdcece](https://arklib.access.preservica.com/uncategorized/SO_cddf1b66-2871-4ebe-9b22-fd0d9bbdcece)

#### **Periodicals**

##### **30. Magazines:**

- a. Arkansas/ State Highway Commission. *Arkansas Highways*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_d6307552-d7df-4f90-adfe-8bfaaf1ab028](https://arklib.access.preservica.com/uncategorized/SO_d6307552-d7df-4f90-adfe-8bfaaf1ab028)

- b. Arkansas Game and Fish Commission. (2011). *Arkansas Wildlife*.
- c. University of Arkansas/ College of Agriculture. (1926). *Arkansas agriculturist*.  
[https://arklib.access.preservica.com/uncategorized/IO\\_b618324c-bcbf-4d86-86a6-403153ec3553](https://arklib.access.preservica.com/uncategorized/IO_b618324c-bcbf-4d86-86a6-403153ec3553)
- d. University of Arkansas/ Division of Agriculture. College of Agricultural Food and Life Sciences. (2010). *Arkansas land and life*, 15 (2).

**31. Newsletters/Newspapers:**

- a. Arkansas/ Bank Dept. *The banker's advocate*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_cf9514f3-10e6-4fb6-bab8-0e5d4354c44f](https://arklib.access.preservica.com/uncategorized/SO_cf9514f3-10e6-4fb6-bab8-0e5d4354c44f)
- b. Arkansas/ Dept. of Labor. *Workwise*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_2a2fa029-5203-4f2f-ac36-464fdf21bc26](https://arklib.access.preservica.com/uncategorized/SO_2a2fa029-5203-4f2f-ac36-464fdf21bc26)
- c. Henderson State University/ Biology Dept. (2010). *Henderson State University Biology Department newsletter*, 6. [https://arklib.access.preservica.com/uncategorized/SO\\_d726eab2-b4c4-4eec-ab50-8e6aa4578498](https://arklib.access.preservica.com/uncategorized/SO_d726eab2-b4c4-4eec-ab50-8e6aa4578498)
- d. University of Arkansas at Little Rock/ Sequoyah Research Center. *Newsletter*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_acbe6fff-cdd3-458a-89f7-cdd479859ef7](https://arklib.access.preservica.com/uncategorized/SO_acbe6fff-cdd3-458a-89f7-cdd479859ef7)

**32. News Releases:**

- a. Arkansas Public Service Commission. *News release*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_c301a68a-1f84-4efd-86b3-f35746b1ff98](https://arklib.access.preservica.com/uncategorized/SO_c301a68a-1f84-4efd-86b3-f35746b1ff98)
- b. Arkansas State University, Newport. (2016). *Press release*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_174b36e2-bb20-4eea-b2d1-725d64a589cf](https://arklib.access.preservica.com/uncategorized/SO_174b36e2-bb20-4eea-b2d1-725d64a589cf)

**Special Publications**

**33. Grant Reports:**

- a. Arkansas/Dept. of Human Services. (2018). *Social Services block grant pre-expenditure report*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_f0122a6c-d9e5-40b2-b9a3-a56fc03b53e3](https://arklib.access.preservica.com/uncategorized/SO_f0122a6c-d9e5-40b2-b9a3-a56fc03b53e3)
- b. Arkansas/ General Assembly/ Legislative Council. (2016). *Monthly report of federal grant applications by state agencies, boards and commissions*.  
[https://arklib.access.preservica.com/uncategorized/SO\\_0380dabb-5d0b-4fa6-9e44-7d664b99b2e4](https://arklib.access.preservica.com/uncategorized/SO_0380dabb-5d0b-4fa6-9e44-7d664b99b2e4)

**34. Publications Financed by the Sale of the Publication:**

- a. Arkansas Forestry Commission. (2014). *Trees of Arkansas*.
- b. Gill, J. P. Arkansas State University. (2002). *Post masters : Arkansas post office art in the New Deal*.
- c. University of Arkansas Press. (2014). *George dombek : paintings*.