

**COMMISSIONER'S SALE NOTICE**

NOTICE IS HEREBY GIVEN that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County, Arkansas, made and entered on November 25, 2025, in a certain cause (No. 60CV-25-823) then pending between Nationstar Mortgage, LLC, Plaintiff, and Doyle McGinty, *et al.*, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the Pulaski County Courthouse in which said Court is held, located in Little Rock, Arkansas, within the hours prescribed by law for judicial sales, on March 5, 2026 at 12:00 PM, the following-described real estate, situated in Pulaski County, Arkansas:

The South 60 feet of the following described tract: part of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 6, Township 2 North, Range 12 West, in Pulaski County, Arkansas, more particularly described as follows, to wit: Beginning at a point 330 feet East of and 149.8 feet North of the Southwest Quarter of said Northeast Quarter of the Northeast Quarter of the Northwest Quarter of said Section 6 Township 2 North, Range 12 West; run thence North 219.70 feet; run thence East 165.00 feet; run thence South 220.45 feet; run thence West 165 feet to the point of beginning. Subject to the right of way for Harper Lane over the East part thereof.

Also known as 9515 Harper Lane, North Little Rock, AR 72118

TERMS OF SALE: On a credit of three months, provided the purchaser shall execute a commercial corporate surety bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the maximum legal rate per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. The property will be sold subject to any and all property taxes due and payable.

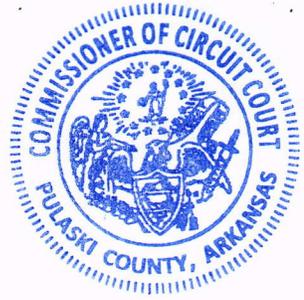


GIVEN under my hand this 22nd day of December,  
2025.

Terri Hollingsworth, Asst Ct Admin  
Commissioner in Circuit

Prepared by:

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**FOR PUBLICATION PURPOSES ONLY in the *Daily Record*:**

FIRST AND ONLY  
PUBLICATION DATE: \_\_\_\_\_ (no less than 10 days before sale)