

**IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS  
6<sup>TH</sup> DIVISION**

**SOUTHERN BANCORP BANK**

**PLAINTIFF**

**vs.**

**CASE NO. 60CV-25-4207**

**SUE PATTY; CYNTHIA ABSHER; JOE G. STAFFORD;  
MIDLAND FUNDING, LLC;  
FAULKENBERRY CHIROPRACTIC, INC.;  
and STATE OF ARKANSAS,  
DEPARTMENT OF FINANCE AND ADMINISTRATION**

**DEFENDANTS**

**NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, that on the 8<sup>th</sup> day of January 2026, at 12:00 p.m., pursuant to the authority contained in the Judgment and Decree of Foreclosure of this Court dated and filed November 5, 2025, (the "Judgment & Decree") in Case No. 60CV-25-4207, the undersigned Commissioner appointed by the Court will offer for sale at public auction the following described property, together with any improvements thereon, situated in Pulaski County, Arkansas, to-wit: 5810 Mandan Road, Little Rock, Arkansas and 118 North Circle, Jacksonville, Arkansas, more specifically described as follows:

**Tax Parcel Identification Number: 54R0242401601  
Lots 21 and 22, Block 1, Suburbanette Estates, Pulaski County,  
Arkansas.**

**AND**

**Tax Parcel Identification Number: 12J0690049600  
Lot 492, Sunnyside Hills Addition, to the City of Jacksonville,  
Pulaski County, Arkansas.**

(collectively the "Properties").

The above-described Properties shall first be auctioned separately and then the Properties will be auctioned together as a single lot in the foyer of the Pulaski County Courthouse, 401 W. Markham Street, in the City of Little Rock, Pulaski County, Arkansas, where judicial foreclosure sales are regularly conducted at the date and time stated above. Southern Bancorp Bank (“Southern”) shall have the discretion to accept each of the individual bids or alternatively, to accept the bid for all the Properties as a single lot. The terms of the foreclosure sale shall be for cash due to be paid by close of business on the day of sale or on credit, with interest, of not less than three (3) months nor more than six (6) months or on installments equivalent to no more than four (4) months’ credit on the whole, and Southern, or its assignee, shall have the right to credit bid up to the full amount of the judgment, interest, costs, and attorneys’ fees. In all sales on credit, except as to Southern or its assignee, the purchaser shall execute a bond, with good surety, to be approved by the person making the sale and by Southern, and the bond shall have the force of a judgment.

The sale(s) shall be sale(s) to the highest bidder(s), as set forth above, with prompt performance due. If on the date of sales prompt performance is not made, Southern shall be entitled, but not required, to enforce performance or to take the second highest bid(s) (and so on until the Properties are sold to a bidder) and all rights of Southern as to any non-performing bidders are reserved.

Upon confirmation of the sales herein ordered, the Pulaski County Commissioner will execute and deliver to the purchaser(s) a Commissioner's Deed conveying all right, title and interest in and to the respective Property sold.

You are invited to review the entire Judgment & Decree in the Pulaski County Circuit Court records in this case on file with the Clerk of the Court or by obtaining a copy from the undersigned counsel upon written request.

Any announcement made by Commissioner at the time of sale takes precedence over this Notice.

DATED this \_\_\_\_ day of November, 2025.

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COMMISSIONER

Submitted by:

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**Case Title:** SOUTHERN BANCORP BANK V SUE PATTY, ET AL

**Case Number:** 60CV-25-4207

**Type:** COMMISSIONERS SALE NOTICE

So Ordered

A handwritten signature in blue ink, reading "Amber Watson", written over a horizontal line.

