ELECTRONICALLY FILED

Pulaski County Circuit Court

Terri Hollingsworth, Circuit/County Clerk

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60CV-25-2381 C06D06: 2 Pages

COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, pursuant to the authority and terms of sale contained in the

decretal order of the Pulaski County Circuit Court entered in Case No. 60CV-25-2381 pending between

Alabama Housing Finance Authority, Plaintiff, and SHUNDRA WILSON, et al., Defendants, the

undersigned, as Commissioner of the Court, will offer for sale, at venue to the highest bidder, at the

Main Entrance to the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201,

on November 13, 2025, at 12:00 o'clock PM the following-described real estate, situated in Pulaski

County, Arkansas, to-wit:

Lot 20, Greenwood Acres Subdivision, Phase I, an addition to the

City of Little Rock, Pulaski County, Arkansas.

More commonly known as: 5420 Greenwood Acres Boulevard, Little Rock, AR

72204.

TERMS OF SALE: Are as set forth within the orders and foreclosure decree of the Pulaski

County Circuit Court entered in Case No. 60CV-25-2381, including but not limited to the following -

should any successful bidder fail to perform under the instructions of the Commissioner at time of sale,

then that bid shall be void and set aside. The Commissioner thereafter shall find that the subject

property be awarded to the next successive highest bidder, until performance is rendered.

Also, on a credit of three months, the purchasers are required to execute a bond as required by

law and the order and decree of the Court with approved security, bearing interest at the maximum rate

allowed by Arkansas law from date of sale until paid, and a lien being retained on the premises sold to

secure the payment of the purchase money.

This sale is made subject to any and all stipulations made in the decretal Order filed of record

on August 29, 2025. The Commissioner does not warrant title, boundary lines, taxes, and or

improvements, if any, on this property in Pulaski County, Arkansas.

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Given under my hand this _	_3''	_ day of)eptember,	2025.

COMMISSIONER OF COURT

