

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS  
11th DIVISION

**FOREST HEIGHTS CONDOMINIUM  
OWNERS ASSOCIATION**

**PLAINTIFFS**

V. **CASE NO. 60CV-22-7035**

**BROOKE AUGUSTA OWEN WARE, INDIVIDUALLY  
AND AS TRUSTEE OF THE BROOKE AUGUSTA OWEN  
REVOCABLE TRUST; JAMES N. HENDRICKS;  
MARY R. HENDRICKS; FIRST HORIZON BANK**

**DEFENDANTS**

**NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN that, pursuant to the authority and directions contained in the Decree of Foreclosure of the Pulaski County, Arkansas, Circuit Court, 11<sup>th</sup> Division, entered July 9, 2025, case no. 60CV-22-7035, *Forest Heights Condominium Owners' Association, Inc., v. Brooke Augusta Owen Ware, Individually and as Trustee of the Brooke Augusta Owen Revocable Trust, et al.*, which decree is incorporated herein by reference, the undersigned as Commissioner of said Court, will offer at public venue to the highest bidder, on the inside of the Pulaski County Courthouse, in front of Suite 120, 401 West Markham Street, Little Rock, Arkansas, in which said Court is held, in the City of Little Rock, Pulaski County, Arkansas, within the hours prescribed by law for judicial sales, on October 9, 2025, at 12:00 noon, the following described real property located in Pulaski County, Arkansas, to-wit:

Apartment Unit 18 in Forest Heights Condominium Horizontal Property Regime, in the City of Little Rock, Pulaski County, Arkansas, as described in the Master Deed filed with the Pulaski County Recorder as Instrument No. 78-14639, and being shown on plat recorded as Plat No. A-52 in the records of Pulaski County, Arkansas.

TERMS OF SALE: The above-described real property will be sold on a credit of three months, with the purchaser being required to post ten percent (10%) of the sale price and execute a bond or letter of credit as required by law and order and decree of said Court in said cause, with approved security, bearing interest from the date of sale until paid at the rate of sixteen percent (16%) per annum, and a lien being retained on the premises sold to secure the payment of the purchase money. The sale will be subject to a mortgage in favor of First Horizon Bank.

GIVEN under my hand this 22<sup>nd</sup> day of September, 2025.

  
Commissioner of Court

**PREPARED BY:**  
**GILL RAGON OWEN, P.A.**  
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One Insertion:  
*Daily Record*

