



# DIVISION OF CORRECTION BOARD REPORT

April 2026

Dexter Payne  
Director



## POPULATION REPORT

### RESEARCH/PLANNING

**March 2026 Admissions and Releases** – Admissions for March 2026 totaled **392** (324-males and 68-females) while releases totaled 347 (283-males and 64-females) for a net increase of 45 inmates.

**Inmate Population Growth/Projection** – At the end of March 2026, the jurisdictional population for the Division of Correction totaled **19,224**, representing an increase of **165** inmates since the first of January 2026. At reporting time, calendar year 2026 has seen a increase of **55** inmates per month, which is down from an average monthly increase of 18 inmates per month during calendar year 2025.

**Average County Jail Backup** – The backup in the county jails averaged **2,112** inmates per day during the month of March 2026, which was up from the per-day average of **2,066** inmates during the month of January 2026. Of the **2,112** average, short-term revocations averaged **22** during the month of January 2026.

### **House Bill 1530/Restrictive Housing (RH) ~ January thru March 2026**

There was a 1.4% decrease in overall RH assignments the 1st Quarter of 2026 compared to the 4th Quarter of 2025

There was a 7.2% decrease in the number of guilty major disciplinaries this Quarter compared to the last Quarter of 2025

There was an increase in the number of inmates assigned to RH who are twenty-one and younger, who are fifty-five & older and those with SMI diagnosis

There was no change in the number of inmates assigned to RH for Protective Custody

There were no suicides and twenty-six attempted suicides this Quarter of those assigned to RH

The number of deaths increased from two to seven this Quarter of those who were assigned to RH

## INSTITUTIONS

### INMATE INSTITUTIONAL GRIEVANCES

**Inmate Formal/Informal Grievances:** During March, a total of 1,203 formal grievances and 1,660 informal grievances were filed at various ADC Facilities.

**Institutional Grievances Appeals:** There was a total of 449 appeals of institutional grievances received in March. Of those, 309 were acknowledged and 140 were rejected for various reasons. Of the total, 414 appeals answered, 411 had no merit and 3 had merit.

**Resident Formal/Informal Grievances:** During March, a total of 35 formal grievances and 221 informal grievances were filed at various Residential Centers.

**Institutional Grievances Appeals:** There was 30 appeals of institutional grievances received in March. Of those, 15 was acknowledged and 15 were rejected for various reasons.

### FARM DIVISION

**Row Crop/Garden Division** - Spent the month planting, Cummins planted approx. 900 acres of rice and 150 acres of corn. Cummins also has potatoes, onions, peas and sweet corn planted in the garden.

**Beef-herd/hay Division**- total of 1,941 head, with 112 calves born in March.

**Dairy Division**- Consistently milking approx. 63 head with consistent production and 23 calves were sold at auction.

## REGIONAL MAINTENANCE HOURS

| Regional Maintenance Hours       | March 2026    |
|----------------------------------|---------------|
| Benny Magness Unit               | 6,378         |
| Benton Unit                      | 5,506         |
| Central AR Correctional Center   | 5,344         |
| Delta Regional Unit              | 2,152         |
| East Arkansas Regional Unit      | 1,752         |
| East Central Arkansas CC         | 1,357.5       |
| Grimes Unit                      | 2,473         |
| McPherson Unit                   | 1,560         |
| Mississippi County Work Release  | 1,200         |
| Ouachita River Correctional Unit | 3,309         |
| Randall L. Williams Unit         | 2,352         |
| Southwest Arkansas CC            | 140           |
| Texarkana Regional Corr. Ctr.    | 2,250         |
| Tucker Unit                      | 946           |
| Varner Unit                      | 4,080         |
| Wrightsville Unit                | 4,616         |
| <b>TOTAL HOURS</b>               | <b>45,416</b> |

## WORK RELEASE RENT REPORT

| Unit                                   | March 2026          |
|----------------------------------------|---------------------|
| Benton Unit                            | \$134,442.00        |
| Mississippi County Work Release        | \$97,350.00         |
| Northwest Arkansas Work Release        | \$53,152.00         |
| Pine Bluff Work Release                | \$31,988.00         |
| Texarkana Regional Correctional Center | \$88,198.00         |
| Tucker Work Release                    | \$45,760.00         |
| <b>TOTAL</b>                           | <b>\$450,890.00</b> |

ADVANCED PRINCIPLES AND APPLICATIONS  
FOR LIFE PROGRAM (APAL)

| March 2026 Capacity: 86 | Beginning Count | Admissions During Mo. | Removed* | End Count |
|-------------------------|-----------------|-----------------------|----------|-----------|
| Ester                   | 23              | 0                     | 1        | 22        |
| McPherson               | 24              | 4                     | 2        | 22        |
| <b>TOTAL</b>            | <b>47</b>       | <b>4</b>              | <b>3</b> | <b>44</b> |

Advanced PAL is an 18-month reentry program that combines a pre-release curriculum with the PAL program.

\*The "Removed" column indicates the number of participants who paroled, completed the program, withdrew from the program, transferred, or were removed from the program for another reason.

## TRAINING

## DIVISION OF CORRECTION

## TRAINING - March 2026

## BASIC TRAINING DIVISION –

**BCOT Class 2026-OA**, led by Instructor C. Cowser graduated on March 13th with a total of 12 cadets.

**Willis H. Sargent Award:** Sherrise Lindsey -ORCU

**BCOT Class 2026-NA**, led by Instructor Harmon & Morris, graduated on March 13th with a total of 32 cadets.

**Willis H. Sargent Award:** Jakari Jackson- Grimes

**BCOT Class 2025-B**, led by Instructor T. Wiley, graduated on March 20th with a total of 14 cadets.

**Willis H. Sargent Award:** Jaylyn Reed - ORCU

## IN-SERVICE DIVISION –

There were six in-service classes held by the Training Academy during the month.

## eCADEMY –

During March, 221 ADC employees completed a total of 1,647.25 hours of eCADEMY training.

## ACCREDITATION

**ACA Classes Taught:** Quarterly meeting with fire safety officers

**ACA Internal Audits Completed:**

3/17-3/19: Delta Regional Unit Re-Accreditation

100% Mandatory

99.5% Non-Mandatory

**Fire & Safety Audits:**

3/3-3/5: Tucker Unit

3/11: North West Arkansas Work Release

3/24: Omega

HEALTH/CORRECTIONAL  
PROGRAMSCHAPLAINCY SERVICES AND COMMUNITY  
SPEAKING

Ramadan started 2/18/26 at all units and ended 3/19/26

First Ramadan Feast, Eid-ul-Fitr was held on 3/20, 3/21, or 3/22.

Cummins Unit

Revival by Ed Klein

Delta Regional Unit

IBLP Anger Resolution Seminar

EARU

IBLP Anger Resolution Seminar

Hawkins Unit

Special Communion w/Batism(4)

Larry B. Norris Unit

Pals- 19 graduated

Benny Magness Unit

Karios walk- 18 inmates Participanted

ORCU

Karios walk- 132 inmates Participanted

RLW Unit

Malachi Dadas Graduation - 5 Grads

**MENTAL HEALTH SERVICES****Reduction of Sexual Victimization Program (RSVP) and Sex Offender Treatment Programs (SOFT):**

| March 2025   | Capacity   | Beginning Count | Completed | Removed  | Admissions | End Count  |
|--------------|------------|-----------------|-----------|----------|------------|------------|
| RSVP         | 233        | 236             | 75        | 1        | 75         | 233        |
| SOFT         | 15         | 8               | 0         | 0        | 0          | 8          |
| <b>Total</b> | <b>248</b> | <b>237</b>      | <b>0</b>  | <b>1</b> | <b>0</b>   | <b>238</b> |

There are 2,272 males on the waiting list for RSVP and 33 females on the waiting list for SOFT who are within five years of their TE date. Of those, three (3) inmates are mandated by the Post Prison Transfer Board.

The average time on the waiting list from request is between one and two months for those stipulated.

\*The total on the waiting list, including those not currently within the identified time frame, is 2,272 males and zero females. Of these, 1,136 is eligible and 1,136 are ineligible for the program. There is one (1) PREA inmate in the program at this time.

\***Ineligibility is due to being in restrictive housing, having class IV status, or receiving a major disciplinary within the last 60 days.**

**Ouachita River Correctional Unit (ORCU) Residential Program Unit (RPU):**

The RPU had 10 admissions and 10 discharges in March for an end-of-month count of 112.

**McPherson Unit Mental Health Residential Program Unit (RPU):**

There were 5 admissions and 0 discharges in March for an end-of-month count of 29.

**Habilitation Program:**

The Habilitation Program at the Ouachita River Correctional Unit provided treatment services to 38 inmates in March. There was 1 admissions and 0 discharges, which resulted in an end-of-month count of 38.

**Suicide:**

There were 163 suicidal threats in March. There were 10 attempts, none of which resulted in death.

**Self-Study Classes:**

| Classes                      | Number of Participants | Number Completed | Waiting List |
|------------------------------|------------------------|------------------|--------------|
| Anger Management             | 427                    | 201              | 2,721        |
| Thinking Errors              | 1,181                  | 35               | 1,486        |
| Substance Abuse Education    | 232                    | 168              | 986          |
| Communication Skills         | 204                    | 191              | 638          |
| Domestic Violence            | 97                     | 29               | 202          |
| Victims of Domestic Violence | 34                     | 38               | 62           |
| Stress Management            | 181                    | 48               | 645          |
| Parenting                    | 76                     | 58               | 297          |

**Outpatient:**

There were 2,505 inmates on the mental health medical log at the beginning of March. Mental Health staff conducted the following contacts during the month:

|                                     |        |
|-------------------------------------|--------|
| Case Management Contacts            | 2,001  |
| Requests for Interviews             | 1,932  |
| Testing                             | 10     |
| Intakes                             | 449    |
| Unit Requests                       | 6,022  |
| Pre-Lockup Reviews                  | 706    |
| Routine Restrictive Housing Reviews | 1,550  |
| Restrictive Housing Rounds          | 10,134 |
| PREA Evaluations                    | 715    |
| Routine Follow-up                   | 1,171  |
| 834 Requests                        | 150    |

**County Mental Health Requests:**

During March, there were 406 requests received of a mental health nature. Of those, one (1) inmates were fast-tracked to ADC.

**County Medical Health Requests:**

During March, there were 1,169 requests received of a medical nature. A total of six (6) inmates were fast-tracked to ADC.

**Medical Contract Reimbursements:**

Sanction reimbursements for ADC in March amounted to \$36,700.00.

**Deaths:**

There were nine (9) inmate deaths during the month of March. Five (5) were claimed, two (2) were cremated and claimed. There was two (2) not claimed.

**Wellpath:**

See attachment for Wellpath's report regarding outside beds and emergency room visits.

**Medical Grievances:**

In March, there were 59 appeals of medical grievances received and 100 appeals were answered. Five (5) were found to be with merit and one (1) with merit but resolved.

**PAWS IN PRISON**

| March<br>2026<br>Unit            | Enrolled  | Graduated | Foster   | Volunteer<br>Hours |
|----------------------------------|-----------|-----------|----------|--------------------|
| Larry B. Norris Unit             | 7         | 2         | 0        | 0                  |
| Benny Magness Unit               | 4         | 0         | 0        | 0                  |
| Ouachita River Correctional Unit | 6         | 1         | 0        | 0                  |
| Randall L. Williams Unit         | 3         | 1         | 0        | 10                 |
| Tucker Unit                      | 8         | 5         | 0        | 0                  |
| <b>Total</b>                     | <b>28</b> | <b>9</b>  | <b>0</b> | <b>10</b>          |

**Completed Paws in Prison Training:**

|                                                       |      |
|-------------------------------------------------------|------|
| March 2025 Program Graduates                          | 9    |
| YTD Program Graduates                                 | 35   |
| Total Graduates Since Inception (Dec 2011)            | 2753 |
| Dogs Currently in Foster (Graduated, but Not Adopted) | 0    |
| March 2025 Volunteer Hours                            | 10   |
| YTD Volunteer Hours                                   | 34   |

## AGENCY HIGHLIGHT

### MARCH 2026 PROMOTIONS

Some of the security promotions during the month of March included:

**East Arkansas Regional Unit**

- LT.Franklin Graham

**PRODIGAL DAUGHTERS CHOIR**

Recently, the McPherson Unit's Prodigal Daughters Choir made a special trip down the the Mary L. Parker-Reed Women's Health Unit to perform for the facility.

**WORKFORCE SERVICES AT CACC**

We would like to thank the Arkansas Division of Workforce Services for providing free, on-site employment services to CACCC residents and Future Fit participants.

**ECACC NEW AGRICULTURE PROGRAM**

Residents at East Central Arkansas Community Correction have started an exciting new Agriculture Program! Through this hands-on initiative, participants are learning valuable skills such as preparing garden beds, planting seeds, caring for plants, and harvesting crops.

This program not only teaches the fundamentals of gardening and agriculture, but it also helps residents develop responsibility, patience, and teamwork—skills that can support success well beyond the garden.

Watching these seeds grow is a powerful reminder that with the right care and effort, positive change can flourish.

**NAMED THE FIRST FOAL BORN IN 2026**

We would like to introduce you all to Buttercup, the first foal born in 2026. After nearly 300 name suggestions, the name Buttercup came in first with Honey being a close second! We would like to thank everyone for participating.

**THINK LEGACY GRADUATIONS**

Join the #ARDOCFamily in congratulating the recent graduates of the Think Legacy Program at the Ouachita River Correctional Unit.

## STAFF FROM MCPHERSON PARTICIPATED IN #READACROSSAMERICA

For #ReadAcrossAmericaWeek, staff from the McPherson Unit had the opportunity to visit the Jonesboro Public School to read to students. Staff surprised students with goodie bags and promised they would be back next year.

**BCOT 2026-A**

Join the #ARDOCFamily in congratulating the recent graduates of the Basic Correctional Officers Training Academy Class 2026-A!

**THINK LEGACY GRADUATIONS**

Join the #ARDOCFamily in congratulating the recent graduates of the Delta Regional Unit Think Legacy Program!

**DEDICATION OF NCU TO BENNY MAGNESS UNIT**

A dedication ceremony was held on Friday, March 13, 2026, officially renaming the North Central Unit in Calico Rock, Arkansas, to the Benny Magness Unit. Read more at <https://bit.ly/BMU-Dedication>.

**BCOT 2026-EA (EARU)**

Join the #ARDOCFamily in congratulating the recent graduates of the East Arkansas Regional Training Academy Class BCOT 2026-EA!

**ACA DELTA REGIONAL UNIT**

Please join the #ARDOCFamily in congratulating Warden James Dycus and the outstanding staff at the Delta Regional Unit on their recent American Correctional Association reaccreditation audit. Below are the scores for the audit:

100% on mandatory standards and best practices

99.5% on non-mandatory standards and best practices

The auditors bragged on the cleanliness of the facilities and the knowledge of the staff. They discussed how staff answered questions professionally and immediately responded to their needs.

Great Audit DELTA!!!

Also, thank you to Warden Michelle Gray for guiding the ship for the majority of the audit period.

**THINK LEGACY GRADUATION**

Join the #ARDOCFamily in congratulating the recent McPherson Unit Think Legacy Program graduates!

**BCOT 2026-CA (CUMMINS)**

JOIN THE #ARDOCFAMILY IN CONGRATULATING THE RECENT GRADUATES OF THE CUMMINS UNIT REGIONAL TRAINING ACADEMY CLASS BCOT 2026-CA!

**THINK LEGACY GRADUATION**

Join the #ARDOCFamily in congratulating the recent graduates of the East Arkansas Regional Unit Think Legacy Program!

**SGT CHARLES OWENS PASSING- ORCU**

It is with great sadness that we announce the passing of Sgt. Charles Owens of the the ADC Transportation Division. Our hearts go out to his family, friends and colleagues during this difficult time.

**REGIONAL MAINTENANCE PROJECT HIGHLIGHTS****MARCH 2026****Clean up at Egner Cemetery:  
Grimes Unit Regional Maintenance****Clean up at Dumas High School Baseball Fields:  
Varner Unit Regional Maintenance****Clean up for ARDOT on Hwy 9 close to Malvern:  
Ouachita River Correctional Unit Regional Maintenance**

## 2026 INFORMAL GRIEVANCE REPORT

| Month | BENTON | CACCC | CU & CMU | Parker-Reed | DRU | EACCC | EARU & MX | Ester | GRIMES | HAWK/Z1 | HAWK/Z2 | LBNU | Magness | MCWR | MCPH | NEACCC | NWA | OMGEA | ORCU | PBU | RLW | SWACCC | TU  | TRCC | VSMX | VU  | WRCCC | WRTS | TOTAL |
|-------|--------|-------|----------|-------------|-----|-------|-----------|-------|--------|---------|---------|------|---------|------|------|--------|-----|-------|------|-----|-----|--------|-----|------|------|-----|-------|------|-------|
| JAN   | 0      | 11    | 99       | 1           | 51  | 48    | 199       | 33    | 272    | 37      | 9       | 31   | 124     | 0    | 226  | 25     | 0   | 158   | 68   | 16  | 46  | 16     | 62  | 0    | 104  | 23  | 10    | 48   | 1,717 |
| FEB   | 0      | 8     | 82       | 0           | 59  | 25    | 265       | 43    | 248    | 34      | 4       | 124  | 74      | 0    | 259  | 24     | 0   | 69    | 136  | 17  | 67  | 53     | 85  | 0    | 192  | 49  | 1     | 42   | 1,960 |
| MAR   | 2      | 7     | 100      | 0           | 58  | 77    | 234       | 21    | 244    | 27      | 12      | 53   | 95      | 0    | 259  | 32     | 0   | 90    | 117  | 33  | 56  | 10     | 82  | 0    | 175  | 38  | 5     | 54   | 1,881 |
| APR   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| MAY   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| JUN   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| JUL   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| AUG   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| SEPT  |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| OCT   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| NOV   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| DEC   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |     |       |      | 0     |
| TOTAL | 2      | 26    | 281      | 1           | 168 | 150   | 698       | 97    | 764    | 98      | 25      | 208  | 293     | 0    | 744  | 81     | 0   | 317   | 321  | 66  | 169 | 79     | 229 | 0    | 471  | 110 | 16    | 144  | 5,558 |

## 2026 FORMAL GRIEVANCE REPORT

| Month | BENTON | CACCC | CU & CMU | Parker-Reed | DRU | EACCC | EARU & MX | Ester | GRIMES | HAWK/Z1 | HAWK/Z2 | LBNU | Magness | MCWR | MCPH | NEACCC | NWA | OMGEA | ORCU | PBU | RLW | SWACCC | TU  | TRCC | VSMX | VU | WRCCC | WRTS | TOTAL |
|-------|--------|-------|----------|-------------|-----|-------|-----------|-------|--------|---------|---------|------|---------|------|------|--------|-----|-------|------|-----|-----|--------|-----|------|------|----|-------|------|-------|
| JAN   | 0      | 0     | 91       | 1           | 18  | 0     | 218       | 9     | 175    | 13      | 4       | 46   | 80      | 0    | 104  | 6      | 0   | 69    | 56   | 9   | 12  | 1      | 53  | 0    | 87   | 11 | 1     | 14   | 1,078 |
| FEB   | 0      | 0     | 66       | 0           | 36  | 0     | 305       | 26    | 127    | 21      | 2       | 124  | 54      | 0    | 140  | 2      | 0   | 25    | 100  | 6   | 66  | 2      | 104 | 0    | 151  | 26 | 1     | 16   | 1,400 |
| MAR   | 1      | 0     | 79       | 0           | 52  | 0     | 297       | 9     | 114    | 15      | 6       | 86   | 38      | 0    | 140  | 3      | 0   | 30    | 77   | 15  | 40  | 1      | 84  | 0    | 116  | 20 | 1     | 17   | 1,241 |
| APR   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| MAY   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| JUN   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| JUL   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| AUG   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| SEPT  |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| OCT   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| NOV   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| DEC   |        |       |          |             |     |       |           |       |        |         |         |      |         |      |      |        |     |       |      |     |     |        |     |      |      |    |       |      | 0     |
| TOTAL | 1      | 0     | 236      | 1           | 106 | 0     | 820       | 44    | 416    | 49      | 12      | 256  | 172     | 0    | 384  | 11     | 0   | 124   | 233  | 30  | 118 | 4      | 241 | 0    | 354  | 57 | 3     | 47   | 3,719 |

Report includes Pine Bluff Reentry (PBR), Pine Bluff Unit (PBU) and Pine Bluff Work Release (PBW).

## INMATE INSTITUTIONAL GRIEVANCE APPEAL REPORT – MARCH 2026

|                                                  | Acknowledged | Rejected   | Processed W/O Merit | Processed W/ Merit |
|--------------------------------------------------|--------------|------------|---------------------|--------------------|
| Benton Unit                                      | 0            | 0          | 0                   | 0                  |
| Benton Work Release                              | 0            | 0          | 0                   | 0                  |
| CACCC                                            | 0            | 0          | 0                   | 0                  |
| Cummins Unit                                     | 0            | 9          | 14                  | 0                  |
| Cummins Modular Unit                             | 9            | 0          | 0                   | 0                  |
| Delta Regional Unit                              | 4            | 2          | 9                   | 0                  |
| EACCC                                            | 0            | 0          | 0                   | 0                  |
| East Arkansas Regional Unit                      | 20           | 5          | 47                  | 0                  |
| East Arkansas Regional Max Unit                  | 49           | 24         | 88                  | 0                  |
| Ester Unit                                       | 1            | 0          | 2                   | 0                  |
| Grimes Unit                                      | 39           | 7          | 61                  | 1                  |
| Larry B. Norris Unit (MAX)                       | 30           | 14         | 34                  | 1                  |
| Tucker Work Release                              | 0            | 0          | 0                   | 0                  |
| McPherson Unit                                   | 16           | 23         | 15                  | 0                  |
| McPherson Mental Health Residential Program Unit | 1            | 1          | 0                   | 0                  |
| Mississippi County Work Release Center           | 0            | 0          | 0                   | 0                  |
| NEACCC                                           | 3            | 0          | 0                   | 0                  |
| Northwest Arkansas Work Release Center           | 12           | 0          | 0                   | 0                  |
| North Central Unit                               | 0            | 3          | 27                  | 0                  |
| OMEGA                                            | 12           | 15         | 1                   | 0                  |
| Ouachita River Correctional Unit                 | 20           | 4          | 14                  | 0                  |
| ORCU Hospital                                    | 0            | 0          | 0                   | 0                  |
| ORCU New Commitment                              | 0            | 0          | 0                   | 0                  |
| ORCU Mental Health Residential Program Unit      | 0            | 1          | 0                   | 0                  |
| Pine Bluff Unit                                  | 2            | 2          | 0                   | 0                  |
| Pine Bluff Re-Entry                              | 0            | 0          | 0                   | 0                  |
| Randall L. Williams Correctional Facility        | 12           | 10         | 5                   | 0                  |
| SWACCC                                           | 0            | 0          | 0                   | 0                  |
| Texarkana Regional Correctional Center           | 0            | 0          | 0                   | 0                  |
| Tucker Unit                                      | 14           | 7          | 16                  | 1                  |
| Varner Super Max                                 | 70           | 24         | 67                  | 0                  |
| Varner Unit                                      | 5            | 0          | 4                   | 0                  |
| WRCCC                                            | 0            | 0          | 0                   | 0                  |
| Wrightsville Unit                                | 2            | 1          | 5                   | 0                  |
| Hawkins Center                                   | 3            | 3          | 3                   | 0                  |
| <b>Total</b>                                     | <b>324</b>   | <b>155</b> | <b>412</b>          | <b>3</b>           |

**ADMISSIONS AND RELEASES - March 2026**

| <b><u>Admissions</u></b>          | <b><u>Male</u></b> | <b><u>Female</u></b> | <b><u>Total</u></b> |
|-----------------------------------|--------------------|----------------------|---------------------|
| Asian                             | 4                  | 0                    | 4                   |
| Black                             | 136                | 13                   | 149                 |
| Caucasian                         | 171                | 50                   | 221                 |
| Hispanic                          | 11                 | 2                    | 13                  |
| Native American Indian            | 1                  | 3                    | 4                   |
| Native Hawaiian or Pacific Island | 1                  | 0                    | 1                   |
| Other                             | 0                  | 0                    | 0                   |
| Unknown                           | 0                  | 0                    | 0                   |
| <b>Total</b>                      | <b>324</b>         | <b>68</b>            | <b>392</b>          |

| <b><u>Releases</u></b>            | <b><u>Male</u></b> | <b><u>Female</u></b> | <b><u>Total</u></b> |
|-----------------------------------|--------------------|----------------------|---------------------|
| Asian                             | 0                  | 13                   | 13                  |
| Black                             | 94                 | 48                   | 142                 |
| Caucasian                         | 168                | 2                    | 170                 |
| Hispanic                          | 16                 | 1                    | 17                  |
| Native American Indian            | 3                  | 0                    | 3                   |
| Native Hawaiian or Pacific Island | 2                  | 0                    | 2                   |
| Other                             | 0                  | 0                    | 0                   |
| Unknown                           | 0                  | 0                    | 0                   |
| <b>Total</b>                      | <b>283</b>         | <b>64</b>            | <b>347</b>          |

## ADC INMATE POPULATION GROWTH 2000-2029 - MARCH 2026

| Mo.           | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   | 2006   | 2007   | 2008   | 2009   | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   | 2022   | 2023   | 2024   | 2025   | 2026   |
|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Jan.          | 11,984 | 11,908 | 12,402 | 13,015 | 13,105 | 13,595 | 13,481 | 13,839 | 14,518 | 14,796 | 15,334 | 16,312 | 15,134 | 14,815 | 17,481 | 18,142 | 17,785 | 17,824 | 18,201 | 17,958 | 17,989 | 16,119 | 17,154 | 17,682 | 18,522 | 18,673 | 19,083 |
| Feb.          | 12,169 | 12,022 | 12,529 | 13,054 | 13,166 | 13,783 | 13,633 | 14,012 | 14,603 | 14,883 | 15,374 | 16,209 | 14,990 | 15,008 | 17,438 | 18,082 | 17,625 | 17,608 | 17,998 | 17,846 | 18,181 | 16,120 | 17,077 | 17,814 | 18,612 | 18,805 | 19,190 |
| March         | 12,006 | 12,033 | 12,299 | 13,108 | 13,088 | 13,418 | 13,534 | 13,772 | 14,580 | 14,843 | 15,290 | 16,095 | 14,964 | 14,665 | 17,395 | 18,233 | 17,573 | 17,666 | 18,089 | 17,898 | 17,860 | 16,085 | 16,992 | 18,075 | 18,820 | 18,803 | 19,224 |
| April         | 12,069 | 12,167 | 12,465 | 13,213 | 13,323 | 13,469 | 13,554 | 13,851 | 14,769 | 14,937 | 15,570 | 16,172 | 15,124 | 14,850 | 17,604 | 18,703 | 17,815 | 17,798 | 18,227 | 17,977 | 17,331 | 16,250 | 17,059 | 18,206 | 18,889 | 18,756 |        |
| May           | 12,109 | 12,384 | 12,558 | 13,463 | 13,556 | 13,528 | 13,711 | 14,146 | 14,880 | 15,146 | 15,694 | 16,062 | 15,132 | 15,074 | 17,593 | 18,693 | 17,769 | 17,652 | 17,945 | 17,817 | 16,694 | 16,476 | 17,229 | 18,267 | 18,863 | 18,746 |        |
| June          | 12,005 | 12,108 | 12,439 | 13,418 | 13,389 | 13,251 | 13,430 | 13,915 | 14,700 | 15,025 | 15,564 | 15,554 | 14,832 | 14,825 | 17,340 | 18,813 | 17,973 | 17,963 | 17,972 | 17,942 | 16,552 | 16,560 | 17,129 | 18,213 | 18,957 | 18,748 |        |
| July          | 12,030 | 12,190 | 12,622 | 13,509 | 13,528 | 13,286 | 13,560 | 14,082 | 14,868 | 15,195 | 15,807 | 15,519 | 14,879 | 15,379 | 17,522 | 18,870 | 18,130 | 18,180 | 18,005 | 18,002 | 16,511 | 16,638 | 17,109 | 18,397 | 18,955 | 18,804 |        |
| August        | 12,087 | 12,371 | 12,815 | 13,565 | 13,632 | 13,419 | 13,646 | 14,224 | 15,100 | 15,385 | 15,829 | 15,240 | 14,675 | 16,103 | 17,549 | 18,806 | 17,919 | 18,051 | 17,751 | 18,090 | 16,367 | 16,655 | 17,274 | 18,375 | 19,038 | 18,875 |        |
| September     | 11,983 | 12,289 | 12,774 | 13,341 | 13,516 | 13,237 | 13,652 | 14,217 | 14,850 | 15,285 | 16,025 | 15,172 | 14,724 | 16,412 | 17,605 | 18,549 | 18,026 | 18,179 | 17,865 | 17,856 | 16,215 | 16,698 | 17,432 | 18,380 | 19,043 | 18,945 |        |
| October       | 12,119 | 12,348 | 12,942 | 13,341 | 13,584 | 13,363 | 13,775 | 14,349 | 14,836 | 15,381 | 16,311 | 15,271 | 14,856 | 16,993 | 17,880 | 18,430 | 18,127 | 18,348 | 17,943 | 17,947 | 16,311 | 16,821 | 17,480 | 18,557 | 19,100 | 18,990 |        |
| November      | 12,094 | 12,408 | 13,162 | 13,408 | 13,706 | 13,587 | 13,913 | 14,437 | 15,025 | 15,340 | 16,460 | 15,205 | 14,625 | 17,168 | 17,848 | 17,981 | 17,573 | 17,973 | 17,666 | 18,060 | 16,165 | 16,982 | 17,521 | 18,500 | 18,987 | 18,970 |        |
| December      | 11,856 | 12,333 | 12,845 | 13,106 | 13,470 | 13,338 | 13,728 | 14,315 | 14,716 | 15,199 | 16,204 | 15,062 | 14,654 | 17,235 | 17,874 | 17,707 | 17,537 | 18,078 | 17,799 | 17,759 | 16,094 | 17,023 | 17,648 | 18,503 | 18,844 | 19,059 |        |
| Net Ann. Inc. | 29     | 477    | 512    | 261    | 364    | -132   | 390    | 587    | 401    | 483    | 1,005  | -1,142 | -408   | 2,581  | 639    | -167   | -170   | 541    | -279   | -40    | -1,665 | 929    | 625    | 855    | 341    | 215    | 165    |
| Avg. Mo. Inc. | 2      | 40     | 43     | 22     | 30     | -11    | 33     | 49     | 33     | 40     | 84     | -95    | -34    | 215    | 53     | -14    | -14    | 45     | -23    | -3     | -139   | 77     | 52     | 71     | 28     | 18     | 55     |

Population is total jurisdictional count at end of each month. Population at end of month December 1999 was 11,827.

Average monthly population increased for past fifteen years 2011 - 2025 is 16

Average monthly population increased for past ten years Jan. 2016 - Dec 2025 is 11

Average monthly population decreased for past five years 2021 - 2025 is 49

## Projected at Growth of 16 per Month

| Mo.           | 2008   | 2009   | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   | 2022   | 2023   | 2024   | 2025   | 2026         | 2027   | 2028   | 2029   |
|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|
|               | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual/Proj. | Proj.  | Proj.  | Proj.  |
| January       | 14,518 | 14,796 | 15,334 | 16,312 | 15,134 | 14,815 | 17,481 | 18,142 | 17,785 | 17,824 | 18,201 | 17,958 | 17,989 | 16,119 | 17,154 | 17,682 | 18,522 | 18,673 | 19,083       | 19,384 | 19,576 | 19,768 |
| February      | 14,603 | 14,883 | 15,374 | 16,209 | 14,990 | 15,008 | 17,438 | 18,082 | 17,625 | 17,608 | 17,998 | 17,846 | 18,181 | 16,120 | 17,077 | 17,814 | 18,612 | 18,805 | 19,190       | 19,400 | 19,592 | 19,784 |
| March         | 14,580 | 14,843 | 15,290 | 16,095 | 14,964 | 14,665 | 17,395 | 18,233 | 17,573 | 17,666 | 18,089 | 17,898 | 17,860 | 16,085 | 16,992 | 18,075 | 18,820 | 18,803 | 19,224       | 19,416 | 19,608 | 19,800 |
| April         | 14,769 | 14,937 | 15,570 | 16,172 | 15,124 | 14,850 | 17,604 | 18,703 | 17,815 | 17,798 | 18,227 | 17,977 | 17,331 | 16,250 | 17,059 | 18,206 | 18,889 | 18,756 | 19,240       | 19,432 | 19,624 | 19,816 |
| May           | 14,880 | 15,146 | 15,694 | 16,062 | 15,132 | 15,074 | 17,593 | 18,693 | 17,769 | 17,652 | 17,945 | 17,817 | 16,694 | 16,476 | 17,229 | 18,267 | 18,863 | 18,746 | 19,256       | 19,448 | 19,640 | 19,832 |
| June          | 14,700 | 15,025 | 15,564 | 15,554 | 14,832 | 14,825 | 17,340 | 18,813 | 17,973 | 17,963 | 17,972 | 17,942 | 16,552 | 16,560 | 17,129 | 18,213 | 18,957 | 18,748 | 19,272       | 19,464 | 19,656 | 19,848 |
| July          | 14,868 | 15,195 | 15,807 | 15,519 | 14,879 | 15,379 | 17,522 | 18,870 | 18,130 | 18,180 | 18,005 | 18,002 | 16,511 | 16,638 | 17,109 | 18,397 | 18,955 | 18,804 | 19,288       | 19,480 | 19,672 | 19,864 |
| August        | 15,100 | 15,385 | 15,829 | 15,240 | 14,675 | 16,103 | 17,549 | 18,806 | 17,919 | 18,051 | 17,751 | 18,090 | 16,367 | 16,655 | 17,274 | 18,375 | 19,038 | 18,875 | 19,304       | 19,496 | 19,688 | 19,880 |
| September     | 14,850 | 15,285 | 16,025 | 15,172 | 14,724 | 16,412 | 17,605 | 18,549 | 18,026 | 18,179 | 17,865 | 17,856 | 16,215 | 16,698 | 17,432 | 18,380 | 19,043 | 18,945 | 19,320       | 19,512 | 19,704 | 19,896 |
| October       | 14,836 | 15,381 | 16,311 | 15,271 | 14,856 | 16,993 | 17,880 | 18,430 | 18,127 | 18,348 | 17,943 | 17,947 | 16,311 | 16,821 | 17,480 | 18,557 | 19,100 | 18,990 | 19,336       | 19,528 | 19,720 | 19,912 |
| November      | 15,025 | 15,340 | 16,460 | 15,205 | 14,625 | 17,168 | 17,848 | 17,981 | 17,573 | 17,973 | 17,666 | 18,060 | 16,165 | 16,982 | 17,521 | 18,500 | 18,987 | 18,970 | 19,352       | 19,544 | 19,736 | 19,928 |
| December      | 14,716 | 15,199 | 16,204 | 15,062 | 14,654 | 17,235 | 17,874 | 17,707 | 17,537 | 18,078 | 17,799 | 17,759 | 16,094 | 17,023 | 17,648 | 18,503 | 18,844 | 19,059 | 19,368       | 19,560 | 19,752 | 19,944 |
| Net Ann. Inc. | 401    | 483    | 1,005  | -1,142 | -408   | 2,581  | 639    | -167   | -170   | 541    | -279   | -40    | -1,665 | 929    | 625    | 855    | 341    | 215    | 309          | 192    | 192    | 192    |
| Ave. Mo. Inc. | 33     | 40     | 84     | -95    | -34    | 215    | 53     | -14    | -14    | 45     | -23    | -3     | -139   | 77     | 52     | 71     | 28     | 18     | 26           | 16     | 16     | 16     |

## MONTHLY POPULATION AVERAGES - MARCH 2026

| Unit/Center             | 3/2    | 3/3    | 3/4    | 3/5    | 3/6    | 3/9    | 3/10   | 3/11   | 3/12   | 3/13   | 3/16   | 3/17   | 3/18   | 3/19   | 3/20   | 3/23   | 3/24   | 3/25   | 3/26   | 3/27   | 3/30   | 3/31   | AVG    |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Benny Magness Unit      | 937    | 937    | 940    | 936    | 932    | 932    | 937    | 936    | 936    | 936    | 936    | 930    | 929    | 927    | 932    | 931    | 930    | 937    | 936    | 939    | 939    | 939    | 935    |
| Benton                  | 327    | 324    | 327    | 327    | 327    | 324    | 321    | 312    | 312    | 315    | 315    | 315    | 319    | 326    | 327    | 326    | 323    | 321    | 324    | 326    | 326    | 326    | 322    |
| Cummins                 | 1,938  | 1,938  | 1,945  | 1,946  | 1,955  | 1,954  | 1,954  | 1,956  | 1,956  | 1,951  | 1,950  | 1,947  | 1,952  | 1,953  | 1,951  | 1,952  | 1,952  | 1,951  | 1,948  | 1,945  | 1,940  | 1,941  | 1,949  |
| Delta                   | 622    | 620    | 621    | 625    | 624    | 624    | 624    | 626    | 625    | 625    | 625    | 618    | 617    | 617    | 617    | 625    | 625    | 624    | 622    | 622    | 622    | 625    | 623    |
| Dr. Mary L. Parker-Reed | 34     | 33     | 33     | 34     | 32     | 34     | 34     | 34     | 36     | 36     | 39     | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 37     | 37     | 38     | 36     |
| East AR Reg             | 1,620  | 1,620  | 1,619  | 1,612  | 1,609  | 1,614  | 1,621  | 1,619  | 1,617  | 1,615  | 1,614  | 1,614  | 1,621  | 1,622  | 1,621  | 1,620  | 1,620  | 1,617  | 1,616  | 1,615  | 1,617  | 1,617  | 1,617  |
| Ester                   | 694    | 691    | 683    | 683    | 682    | 684    | 691    | 691    | 696    | 697    | 692    | 698    | 698    | 699    | 698    | 697    | 705    | 704    | 695    | 695    | 694    | 695    | 694    |
| Grimes                  | 1,092  | 1,090  | 1,090  | 1,087  | 1,084  | 1,093  | 1,093  | 1,091  | 1,091  | 1,092  | 1,093  | 1,099  | 1,099  | 1,106  | 1,098  | 1,098  | 1,098  | 1,095  | 1,096  | 1,101  | 1,101  | 1,101  | 1,095  |
| McPherson               | 1,253  | 1,248  | 1,249  | 1,253  | 1,253  | 1,254  | 1,252  | 1,249  | 1,248  | 1,245  | 1,245  | 1,246  | 1,246  | 1,245  | 1,239  | 1,242  | 1,239  | 1,234  | 1,233  | 1,249  | 1,254  | 1,255  | 1,247  |
| MCWRC                   | 180    | 179    | 179    | 179    | 179    | 179    | 178    | 178    | 178    | 178    | 176    | 175    | 175    | 173    | 173    | 173    | 173    | 171    | 171    | 171    | 171    | 171    | 175    |
| Larry B. Norris Unit    | 577    | 577    | 578    | 579    | 579    | 579    | 580    | 580    | 580    | 579    | 580    | 580    | 581    | 581    | 581    | 577    | 579    | 582    | 584    | 583    | 583    | 582    | 580    |
| NWAWRC                  | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 108    | 106    | 108    | 108    | 108    |
| Ouachita River          | 1,935  | 1,934  | 1,942  | 1,938  | 1,931  | 1,933  | 1,936  | 1,928  | 1,938  | 1,943  | 1,936  | 1,930  | 1,942  | 1,936  | 1,933  | 1,937  | 1,933  | 1,932  | 1,936  | 1,939  | 1,938  | 1,934  | 1,936  |
| Randall L Williams      | 540    | 538    | 542    | 541    | 540    | 539    | 539    | 537    | 537    | 536    | 539    | 544    | 542    | 546    | 544    | 535    | 536    | 533    | 533    | 533    | 532    | 531    | 538    |
| Pine Bluff              | 490    | 492    | 490    | 492    | 496    | 494    | 492    | 494    | 490    | 490    | 488    | 492    | 492    | 494    | 492    | 495    | 493    | 493    | 493    | 490    | 489    | 485    | 492    |
| PB Work Release         | 56     | 56     | 56     | 56     | 56     | 55     | 55     | 55     | 53     | 56     | 56     | 56     | 56     | 57     | 56     | 56     | 56     | 56     | 55     | 56     | 56     | 55     | 56     |
| TRCC                    | 133    | 133    | 133    | 132    | 132    | 132    | 132    | 132    | 132    | 132    | 130    | 130    | 129    | 129    | 133    | 133    | 133    | 133    | 133    | 132    | 132    | 132    | 132    |
| Tucker                  | 1,020  | 1,027  | 1,023  | 1,031  | 1,031  | 1,029  | 1,028  | 1,028  | 1,025  | 1,029  | 1,026  | 1,025  | 1,022  | 1,027  | 1,023  | 1,020  | 1,020  | 1,020  | 1,021  | 1,018  | 1,027  | 1,028  | 1,025  |
| Tucker Work Release     | 115    | 115    | 114    | 113    | 113    | 113    | 112    | 112    | 118    | 120    | 119    | 119    | 116    | 116    | 118    | 118    | 118    | 120    | 120    | 121    | 121    | 120    | 117    |
| Vamer                   | 1,701  | 1,698  | 1,698  | 1,697  | 1,693  | 1,690  | 1,689  | 1,693  | 1,694  | 1,694  | 1,694  | 1,693  | 1,693  | 1,693  | 1,690  | 1,691  | 1,691  | 1,687  | 1,686  | 1,692  | 1,691  | 1,689  | 1,693  |
| Wrightsville            | 847    | 847    | 850    | 844    | 851    | 854    | 860    | 860    | 858    | 858    | 857    | 859    | 857    | 856    | 853    | 853    | 852    | 851    | 860    | 859    | 860    | 863    | 855    |
| WR Hawkins              | 458    | 456    | 461    | 464    | 468    | 468    | 465    | 464    | 458    | 458    | 456    | 460    | 465    | 465    | 461    | 463    | 464    | 459    | 460    | 460    | 459    | 460    | 461    |
| Total ADC               | 16,677 | 16,661 | 16,681 | 16,677 | 16,675 | 16,686 | 16,701 | 16,683 | 16,686 | 16,693 | 16,674 | 16,676 | 16,697 | 16,714 | 16,686 | 16,688 | 16,686 | 16,666 | 16,668 | 16,689 | 16,697 | 16,695 | 16,684 |
| ALETA                   | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     |
| Ar State Police         | 55     | 57     | 56     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 55     | 54     | 54     | 54     | 54     | 55     |
| Co Jail / M             | 2,027  | 2,039  | 2,016  | 2,009  | 2,018  | 1,993  | 1,986  | 1,998  | 2,015  | 2,018  | 2,033  | 2,041  | 2,038  | 2,019  | 2,082  | 2,097  | 2,104  | 2,120  | 2,088  | 2,093  | 2,082  | 2,086  | 2,046  |
| Co Jail / F             | 79     | 72     | 69     | 64     | 64     | 57     | 55     | 60     | 58     | 62     | 61     | 62     | 63     | 66     | 75     | 68     | 71     | 68     | 68     | 58     | 49     | 49     | 64     |
| Total Co Jail BK        | 2,106  | 2,111  | 2,085  | 2,073  | 2,082  | 2,050  | 2,041  | 2,058  | 2,073  | 2,080  | 2,094  | 2,103  | 2,101  | 2,085  | 2,157  | 2,165  | 2,175  | 2,188  | 2,156  | 2,151  | 2,131  | 2,135  | 2,109  |
| 309/M                   | 181    | 181    | 181    | 181    | 181    | 180    | 180    | 180    | 180    | 179    | 179    | 179    | 179    | 179    | 184    | 184    | 185    | 185    | 187    | 187    | 186    | 186    | 182    |
| 309/F                   | 116    | 116    | 116    | 116    | 116    | 116    | 116    | 114    | 114    | 114    | 114    | 114    | 114    | 114    | 117    | 117    | 117    | 116    | 116    | 114    | 114    | 114    | 115    |
| Total Act 309           | 297    | 297    | 297    | 297    | 297    | 296    | 296    | 294    | 294    | 293    | 293    | 293    | 293    | 293    | 301    | 301    | 302    | 301    | 303    | 301    | 300    | 300    | 297    |
| Total Non ADC           | 2,470  | 2,477  | 2,450  | 2,437  | 2,446  | 2,413  | 2,404  | 2,419  | 2,434  | 2,440  | 2,454  | 2,463  | 2,461  | 2,445  | 2,525  | 2,533  | 2,544  | 2,556  | 2,525  | 2,518  | 2,497  | 2,501  | 2,473  |
| Total                   | 19,147 | 19,138 | 19,131 | 19,114 | 19,121 | 19,099 | 19,105 | 19,102 | 19,120 | 19,133 | 19,128 | 19,139 | 19,158 | 19,159 | 19,211 | 19,221 | 19,230 | 19,222 | 19,193 | 19,207 | 19,194 | 19,196 | 19,158 |
|                         | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 22     |

## CENTER POPULATIONS - MARCH 2026

| Location:                                                                | In Count     | Out To:   |            |          |               |              | Capacity     | % Capacity    |
|--------------------------------------------------------------------------|--------------|-----------|------------|----------|---------------|--------------|--------------|---------------|
|                                                                          |              | ORCU Hosp | Other Hosp | Furlough | Court         | Total        |              |               |
| Central AR CCC - Males/Males                                             | 160          | 0         | 0          | 0        | 0             | 160          | 150          |               |
| <b>Central AR CCC - Males Total</b>                                      | <b>160</b>   | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>160</b>   | <b>150</b>   | <b>106.7%</b> |
| East Central AR CCC/Females                                              | 380          | 0         | 0          | 0        | 2             | 382          | 451          |               |
| East Central AR CCC-Females Drug Treatment/Females                       | 15           | 0         | 0          | 0        | 0             | 15           | 0            |               |
| East Central AR CCC Supervision Sanction-Female/90 Day PV in CCC Females | 44           | 0         | 0          | 0        | 0             | 44           | 0            |               |
| East Central AR CCC Supervision Sanction-Female/Females                  | 43           | 0         | 0          | 0        | 2             | 45           | 88           |               |
| <b>East Central AR CCC Total</b>                                         | <b>482</b>   | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>4</b>      | <b>486</b>   | <b>539</b>   | <b>90.2%</b>  |
| NE AR CCC - Drug Treatment/Males                                         | 17           | 0         | 0          | 0        | 0             | 17           | 25           |               |
| NE AR CCC/Males                                                          | 231          | 0         | 1          | 0        | 1             | 233          | 215          |               |
| <b>NE AR CCC Total</b>                                                   | <b>248</b>   | <b>0</b>  | <b>1</b>   | <b>0</b> | <b>1</b>      | <b>250</b>   | <b>240</b>   | <b>104.2%</b> |
| Omega Supervision Sanction Center/90 Day PV in CCC Males                 | 113          | 0         | 0          | 0        | 0             | 113          | 0            |               |
| Omega Supervision Sanction Center/Males                                  | 146          | 0         | 0          | 0        | 6             | 152          | 300          |               |
| <b>Omega Supervision Sanction Center Total</b>                           | <b>259</b>   | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>6</b>      | <b>265</b>   | <b>300</b>   | <b>88.3%</b>  |
| Phillips County Detention Center/90 Day PV in CCC Males                  | 56           | 0         | 0          | 0        | 0             | 56           | 0            |               |
| Phillips County Detention Center/Males                                   | 0            | 0         | 0          | 0        | 6             | 6            | 80           |               |
| <b>Phillips County Detention Center Total</b>                            | <b>56</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>6</b>      | <b>62</b>    | <b>80</b>    | <b>77.5%</b>  |
| SW AR CCC/Males                                                          | 489          | 0         | 0          | 0        | 7             | 496          | 510          |               |
| SW AR Supervision Sanction Center/Males                                  | 51           | 0         | 0          | 0        | 0             | 51           | 100          |               |
| <b>SW AR CCC Total</b>                                                   | <b>540</b>   | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>7</b>      | <b>547</b>   | <b>610</b>   | <b>89.7%</b>  |
| White River Correctional Center/90 Day PV in CCC Males                   | 121          | 0         | 0          | 0        | 0             | 121          | 0            |               |
| White River Correctional Center/Males                                    | 0            | 0         | 0          | 0        | 6             | 6            | 173          |               |
| <b>White River Correctional Center Total</b>                             | <b>121</b>   | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>6</b>      | <b>127</b>   | <b>173</b>   | <b>73.4%</b>  |
| <b>In Transit Count:</b>                                                 | <b>0</b>     |           |            |          |               |              |              |               |
| <b>TOTALS - UNIT COUNT</b>                                               | <b>1,866</b> | <b>0</b>  | <b>1</b>   | <b>0</b> | <b>30</b>     | <b>1,897</b> |              |               |
|                                                                          |              |           |            |          | <b>Male</b>   | <b>1,411</b> | <b>1,553</b> | <b>90.9%</b>  |
|                                                                          |              |           |            |          | <b>Female</b> | <b>486</b>   | <b>539</b>   | <b>90.2%</b>  |
|                                                                          |              |           |            |          | <b>Total</b>  | <b>1,897</b> | <b>2,092</b> | <b>90.7%</b>  |
| <b>County Jail Backup SSP/Females Total</b>                              | <b>1</b>     | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>1</b>     |              |               |
| <b>County Jail Backup SSP/Males Total</b>                                | <b>18</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>18</b>    |              |               |
| <b>County Jail Backup/Females Total</b>                                  | <b>17</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>17</b>    |              |               |
| <b>County Jail Backup/Males Total</b>                                    | <b>59</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>59</b>    |              |               |
| <b>TOTAL - NONAGENCY</b>                                                 | <b>95</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>95</b>    |              |               |
|                                                                          |              |           |            |          | <b>Male</b>   | <b>77</b>    |              |               |
|                                                                          |              |           |            |          | <b>Female</b> | <b>18</b>    |              |               |
|                                                                          |              |           |            |          | <b>Total</b>  | <b>95</b>    |              |               |
| <b>Re-Entry Act 146 Total</b>                                            | <b>230</b>   | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>230</b>   | <b>206</b>   | <b>111.7%</b> |
| <b>GRAND TOTAL</b>                                                       | <b>2,191</b> | <b>0</b>  | <b>1</b>   | <b>0</b> | <b>30</b>     | <b>2,222</b> |              |               |

## FACILITY POPULATIONS - MARCH 2026

| Location:                                           | In Count      | Out To:   |            |          |               |               | Capacity      | % Capacity    |
|-----------------------------------------------------|---------------|-----------|------------|----------|---------------|---------------|---------------|---------------|
|                                                     |               | ORCU Hosp | Other Hosp | Furlough | Court         | Total         |               |               |
| Benny Magness Unit/Males                            | 932           | 0         | 0          | 0        | 7             | 939           | 700           |               |
| <b>Benny Magness Unit Total</b>                     | <b>932</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>7</b>      | <b>939</b>    | <b>700</b>    | <b>134.1%</b> |
| Benton Work Release/Males                           | 325           | 1         | 0          | 0        | 0             | 326           | 325           |               |
| <b>Benton Work Release Total</b>                    | <b>325</b>    | <b>1</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>326</b>    | <b>325</b>    | <b>100.3%</b> |
| Cummins Unit/Males                                  | 1,624         | 2         | 0          | 0        | 6             | 1,632         | 1,550         |               |
| Cummins Modular Unit/Males                          | 309           | 0         | 0          | 0        | 0             | 309           | 300           |               |
| <b>Cummins Unit Total</b>                           | <b>1,933</b>  | <b>2</b>  | <b>0</b>   | <b>0</b> | <b>6</b>      | <b>1,941</b>  | <b>1,850</b>  | <b>104.9%</b> |
| <b>Delta Regional Unit Total</b>                    | <b>624</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>1</b>      | <b>625</b>    | <b>472</b>    | <b>132.4%</b> |
| Dr. Mary L Parker-Reed Women's Unit/Females         | 38            | 0         | 0          | 0        | 0             | 38            | 44            |               |
| <b>Dr. Mary L Parker-Reed Women's Unit Total</b>    | <b>38</b>     | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>38</b>     | <b>44</b>     | <b>86.4%</b>  |
| East AR Region. Unit/Males                          | 1,100         | 0         | 1          | 0        | 2             | 1,103         | 1,000         |               |
| East AR Regional Max Unit/Males                     | 511           | 1         | 0          | 0        | 2             | 514           | 432           |               |
| <b>East AR Region. Unit Total</b>                   | <b>1,611</b>  | <b>1</b>  | <b>1</b>   | <b>0</b> | <b>4</b>      | <b>1,617</b>  | <b>1,432</b>  | <b>112.9%</b> |
| <b>Grimes Unit Total</b>                            | <b>1,094</b>  | <b>0</b>  | <b>1</b>   | <b>0</b> | <b>6</b>      | <b>1,101</b>  | <b>1,012</b>  | <b>108.8%</b> |
| McPherson Unit/Females                              | 1,208         | 0         | 0          | 0        | 8             | 1,216         | 1,168         |               |
| McPherson MH Residential Prog Unit/Females          | 39            | 0         | 0          | 0        | 0             | 39            | 40            |               |
| <b>McPherson Unit Total</b>                         | <b>1,247</b>  | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>8</b>      | <b>1,255</b>  | <b>1,208</b>  | <b>103.9%</b> |
| Mississippi County W/R/Males                        | 171           | 0         | 0          | 0        | 0             | 171           | 102           |               |
| Miss. Co. Regional Maintenance/Males                | 0             | 0         | 0          | 0        | 0             | 0             | 43            |               |
| <b>Mississippi County W/R Total</b>                 | <b>171</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>171</b>    | <b>145</b>    | <b>117.9%</b> |
| Tucker Work Release/Males                           | 120           | 0         | 0          | 0        | 0             | 120           | 124           |               |
| Norris Unit/Males                                   | 576           | 1         | 4          | 0        | 1             | 582           | 532           |               |
| <b>Norris Unit Total</b>                            | <b>696</b>    | <b>1</b>  | <b>4</b>   | <b>0</b> | <b>1</b>      | <b>702</b>    | <b>656</b>    | <b>107.0%</b> |
| <b>NW ARK Work Release Total</b>                    | <b>108</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>108</b>    | <b>100</b>    | <b>108.0%</b> |
| Ouachita River Correctional Unit/Males              | 1,451         | 7         | 4          | 0        | 6             | 1,468         | 1,415         |               |
| Ouachita River Correction Unit New Commitment/Males | 347           | 3         | 0          | 0        | 4             | 354           | 246           |               |
| ORCU MH Residential Prog Unit/Males                 | 112           | 0         | 0          | 0        | 0             | 112           | 128           |               |
| <b>Ouachita River Correctional Unit Total</b>       | <b>1,910</b>  | <b>10</b> | <b>4</b>   | <b>0</b> | <b>10</b>     | <b>1,934</b>  | <b>1,789</b>  | <b>108.1%</b> |
| Ester Unit/Males                                    | 692           | 0         | 1          | 0        | 2             | 695           | 579           |               |
| Randall L. Williams Cor. Facility/Males             | 530           | 0         | 1          | 0        | 0             | 531           | 518           |               |
| Pine Bluff Unit/Males                               | 484           | 0         | 0          | 0        | 1             | 485           | 520           |               |
| PB Unit Work Release/Females                        | 55            | 0         | 0          | 0        | 0             | 55            | 54            |               |
| <b>Pine Bluff Complex Total</b>                     | <b>1,761</b>  | <b>0</b>  | <b>2</b>   | <b>0</b> | <b>3</b>      | <b>1,766</b>  | <b>1,671</b>  | <b>105.7%</b> |
| Texarkana Work Release/Males                        | 101           | 0         | 0          | 0        | 0             | 101           | 96            |               |
| Texarkana Regional Maintenance/Males                | 31            | 0         | 0          | 0        | 0             | 31            | 32            |               |
| <b>Texarkana Work Release Total</b>                 | <b>132</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>132</b>    | <b>128</b>    | <b>103.1%</b> |
| Tucker Unit/Males                                   | 1,026         | 0         | 0          | 0        | 2             | 1,028         | 982           |               |
| <b>Tucker Unit Total</b>                            | <b>1,026</b>  | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>2</b>      | <b>1,028</b>  | <b>982</b>    | <b>104.7%</b> |
| Varner Unit/Males                                   | 1,191         | 0         | 1          | 0        | 1             | 1,193         | 1,100         |               |
| Varner Super Max/Death Row Males*                   | 23            | 0         | 0          | 0        | 0             | 23            | 0             |               |
| Varner Super Max/Males                              | 472           | 0         | 1          | 0        | 0             | 473           | 498           |               |
| <b>Varner Unit Total</b>                            | <b>1,686</b>  | <b>0</b>  | <b>2</b>   | <b>0</b> | <b>1</b>      | <b>1,689</b>  | <b>1,598</b>  | <b>105.7%</b> |
| Wrightsville Unit/Males                             | 862           | 0         | 0          | 0        | 1             | 863           | 850           |               |
| Wrightsville Hawkins Center/Males                   | 260           | 0         | 0          | 0        | 0             | 260           | 200           |               |
| Wrightsville Hawkins for Males/Males                | 200           | 0         | 0          | 0        | 0             | 200           | 200           |               |
| <b>Wrightsville Unit Total</b>                      | <b>1,322</b>  | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>1</b>      | <b>1,323</b>  | <b>1,250</b>  | <b>105.8%</b> |
| <b>In Transit Count:</b>                            | <b>0</b>      |           |            |          |               |               |               |               |
| <b>TOTALS - UNIT COUNT</b>                          | <b>16,616</b> | <b>15</b> | <b>14</b>  | <b>0</b> | <b>50</b>     | <b>16,695</b> |               |               |
|                                                     |               |           |            |          | <b>Male</b>   | <b>15,347</b> | <b>14,056</b> | <b>109.2%</b> |
|                                                     |               |           |            |          | <b>Female</b> | <b>1,348</b>  | <b>1,306</b>  | <b>103.2%</b> |
|                                                     |               |           |            |          | <b>Total</b>  | <b>16,695</b> | <b>15,362</b> | <b>108.7%</b> |
| <b>ALETA / Males Total</b>                          | <b>12</b>     | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>12</b>     | <b>20</b>     |               |
| <b>AR State Police / Males Total</b>                | <b>54</b>     | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>54</b>     | <b>65</b>     |               |
| <b>Ark. Concurrent Sentences / Females Total</b>    | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>0</b>      |               |               |
| <b>Ark. Concurrent Sentences / Males Total</b>      | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>0</b>      |               |               |
| County 309 / Females Total                          | 114           | 0         | 0          | 0        | 0             | 114           |               |               |
| County 309 / Males Total                            | 186           | 0         | 0          | 0        | 0             | 186           |               |               |
| <b>County 309 Total</b>                             | <b>300</b>    | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>300</b>    | <b>350</b>    |               |
| <b>County Jail Backup / Females Total</b>           | <b>49</b>     | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>49</b>     |               |               |
| <b>County Jail Backup / Males Total</b>             | <b>2,085</b>  | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>1</b>      | <b>2,086</b>  |               |               |
| <b>Interstate Compact / Females Total</b>           | <b>1</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>1</b>      |               |               |
| <b>Interstate Compact / Males Total</b>             | <b>27</b>     | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b>      | <b>27</b>     |               |               |
| <b>TOTAL - NONAGENCY</b>                            | <b>2,528</b>  | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>1</b>      | <b>2,529</b>  |               |               |
|                                                     |               |           |            |          | <b>Male</b>   | <b>2,365</b>  |               |               |
|                                                     |               |           |            |          | <b>Female</b> | <b>164</b>    |               |               |
|                                                     |               |           |            |          | <b>Total</b>  | <b>2,529</b>  |               |               |
| <b>GRAND TOTAL</b>                                  | <b>19,144</b> | <b>15</b> | <b>14</b>  | <b>0</b> | <b>51</b>     | <b>19,224</b> |               |               |

Total Death Row Male/Female = 23

ACC Reentry Transfers / Females Total = ACC 50

Reentry Transfers / Males Total = 180

## FISCAL YEAR 2026 COUNTY JAIL BACKUP - MARCH 2026

| DAY              |   | Jul-25 |   | Aug-25 |   | Sep-25 |   | Oct-25 |   | Nov-25 |   | Dec-25 |   | Jan-26 |   | Feb-26 |   | Mar-26 |
|------------------|---|--------|---|--------|---|--------|---|--------|---|--------|---|--------|---|--------|---|--------|---|--------|
| 1                |   | 1,550  |   | 1,659  |   | 1,720  |   | 1,763  | * | 1,842  |   | 1,829  |   | 1,902  | * | 1,997  | * | 2,145  |
| 2                |   | 1,573  | * | 1,659  |   | 1,720  |   | 1,729  | * | 1,842  |   | 1,837  |   | 1,902  |   | 1,998  |   | 2,106  |
| 3                |   | 1,551  | * | 1,659  |   | 1,724  |   | 1,743  |   | 1,855  |   | 1,815  | * | 1,902  |   | 1,995  |   | 2,111  |
| 4                |   | 1,576  |   | 1,654  |   | 1,685  | * | 1,743  |   | 1,841  |   | 1,830  | * | 1,902  |   | 2,028  |   | 2,085  |
| 5                | * | 1,576  |   | 1,654  |   | 1,687  | * | 1,743  |   | 1,844  |   | 1,842  |   | 1,913  |   | 2,025  |   | 2,073  |
| 6                | * | 1,576  |   | 1,643  | * | 1,687  |   | 1,764  |   | 1,827  | * | 1,842  |   | 1,882  |   | 2,055  |   | 2,082  |
| 7                |   | 1,576  |   | 1,663  | * | 1,687  |   | 1,757  |   | 1,830  | * | 1,842  |   | 1,901  | * | 2,055  | * | 2,082  |
| 8                |   | 1,592  |   | 1,676  |   | 1,679  |   | 1,729  | * | 1,830  |   | 1,856  |   | 1,903  | * | 2,055  | * | 2,082  |
| 9                |   | 1,605  | * | 1,676  |   | 1,687  |   | 1,741  | * | 1,830  |   | 1,852  |   | 1,911  |   | 2,052  |   | 2,050  |
| 10               |   | 1,596  | * | 1,676  |   | 1,715  |   | 1,800  |   | 1,819  |   | 1,838  | * | 1,911  |   | 2,083  |   | 2,041  |
| 11               |   | 1,577  |   | 1,666  |   | 1,720  | * | 1,800  |   | 1,836  |   | 1,851  | * | 1,911  |   | 2,061  |   | 2,058  |
| 12               | * | 1,577  |   | 1,673  |   | 1,725  | * | 1,800  |   | 1,836  |   | 1,863  |   | 1,934  |   | 2,069  |   | 2,073  |
| 13               | * | 1,577  |   | 1,649  | * | 1,725  |   | 1,818  |   | 1,854  | * | 1,863  |   | 1,917  |   | 2,069  |   | 2,080  |
| 14               |   | 1,567  |   | 1,639  | * | 1,725  |   | 1,813  |   | 1,827  | * | 1,863  |   | 1,921  | * | 2,069  | * | 2,080  |
| 15               |   | 1,593  |   | 1,661  |   | 1,728  |   | 1,820  | * | 1,827  |   | 1,869  |   | 1,942  | * | 2,069  | * | 2,080  |
| 16               |   | 1,594  | * | 1,661  |   | 1,729  |   | 1,791  | * | 1,827  |   | 1,867  |   | 1,950  |   | 2,079  |   | 2,094  |
| 17               |   | 1,606  | * | 1,661  |   | 1,767  |   | 1,786  |   | 1,842  |   | 1,844  | * | 1,950  |   | 2,079  |   | 2,103  |
| 18               |   | 1,638  |   | 1,674  |   | 1,743  | * | 1,786  |   | 1,830  |   | 1,857  | * | 1,950  |   | 2,081  |   | 2,101  |
| 19               | * | 1,638  |   | 1,684  |   | 1,749  | * | 1,786  |   | 1,829  |   | 1,870  |   | 1,930  |   | 2,076  |   | 2,085  |
| 20               | * | 1,638  |   | 1,689  | * | 1,749  |   | 1,792  |   | 1,795  | * | 1,870  |   | 1,929  |   | 2,062  |   | 2,157  |
| 21               |   | 1,615  |   | 1,667  | * | 1,749  |   | 1,809  |   | 1,801  | * | 1,870  |   | 1,937  | * | 2,062  | * | 2,157  |
| 22               |   | 1,624  |   | 1,684  |   | 1,769  |   | 1,775  | * | 1,801  |   | 1,898  |   | 1,940  | * | 2,062  | * | 2,157  |
| 23               |   | 1,648  | * | 1,684  |   | 1,789  |   | 1,809  | * | 1,801  |   | 1,885  |   | 1,941  |   | 2,091  |   | 2,165  |
| 24               |   | 1,636  | * | 1,684  |   | 1,790  |   | 1,848  |   | 1,810  |   | 1,904  | * | 1,941  |   | 2,094  |   | 2,175  |
| 25               |   | 1,626  |   | 1,703  |   | 1,784  | * | 1,848  |   | 1,806  |   | 1,904  | * | 1,941  |   | 2,103  |   | 2,188  |
| 26               | * | 1,626  |   | 1,696  |   | 1,790  | * | 1,848  |   | 1,831  |   | 1,904  |   | 1,989  |   | 2,100  |   | 2,156  |
| 27               | * | 1,626  |   | 1,735  | * | 1,790  |   | 1,849  |   | 1,829  | * | 1,904  |   | 1,993  |   | 2,145  |   | 2,151  |
| 28               |   | 1,604  |   | 1,679  | * | 1,790  |   | 1,830  |   | 1,829  | * | 1,904  |   | 1,996  | * | 2,145  | * | 2,151  |
| 29               |   | 1,633  |   | 1,705  |   | 1,788  |   | 1,830  | * | 1,829  |   | 1,903  |   | 1,992  |   |        | * | 2,151  |
| 30               |   | 1,644  | * | 1,705  |   | 1,799  |   | 1,844  | * | 1,829  |   | 1,915  |   | 1,997  |   |        |   | 2,131  |
| 31               |   | 1,643  | * | 1,705  |   |        |   | 1,842  |   |        |   | 1,931  | * | 1,997  |   |        |   | 2,135  |
| Avg Daily Backup |   | 1,603  |   | 1,675  |   | 1,740  |   | 1,795  |   | 1,828  |   | 1,868  |   | 1,936  |   | 2,066  |   | 2,112  |

**Note: Totals do not include 309 Contracts with the County Jails (Maximum 350)**

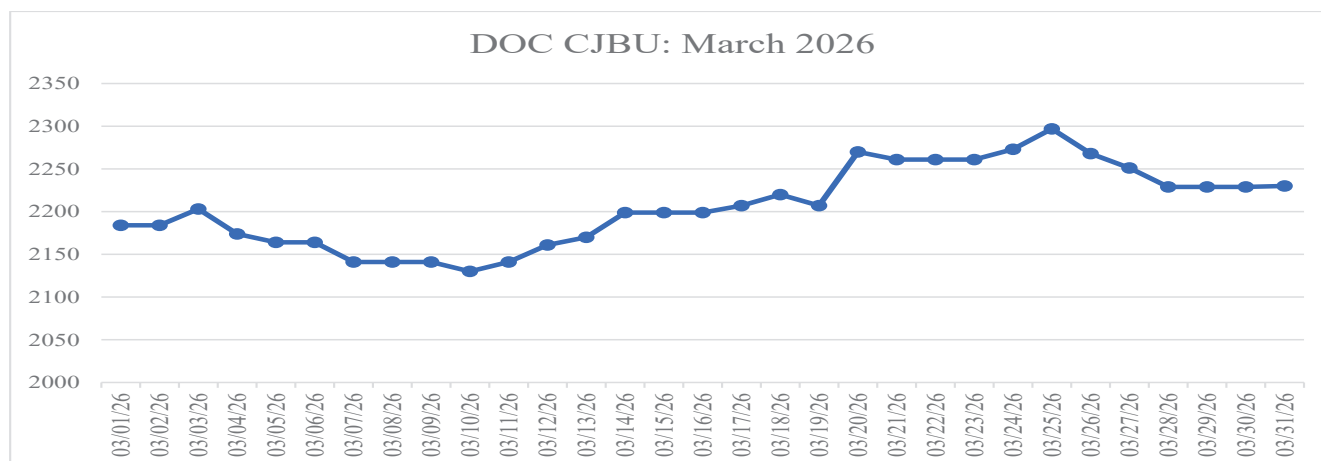
**County Jail Back-up Average for March, 2026 - 2,112**

**County Jail Back-up Fiscal Year Average as of March 31, 2026 - 1,847**

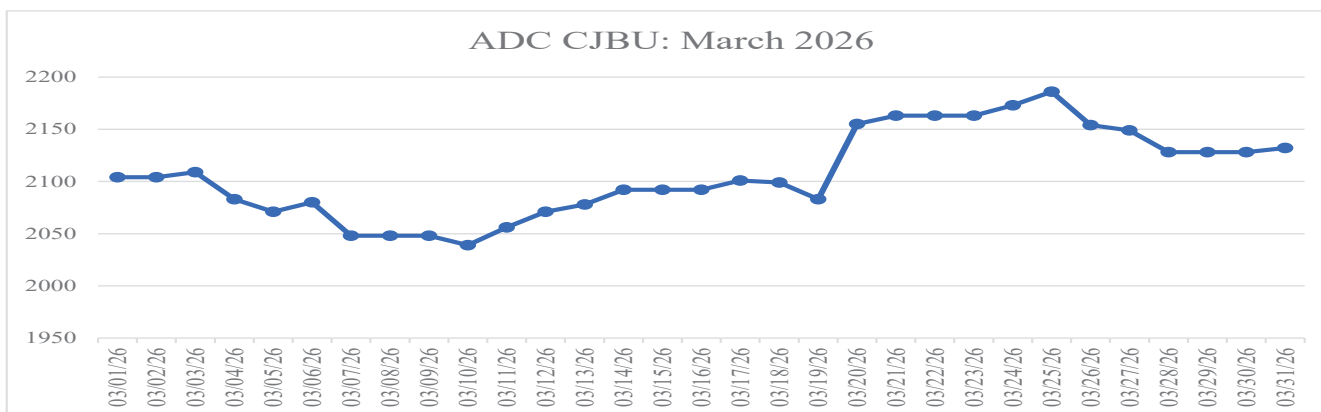
**Short-Term Revocation Program Average for March, 2026 - 22**

**Short-Term Revocation Fiscal year Average as of March 31,, 2026 - 102**

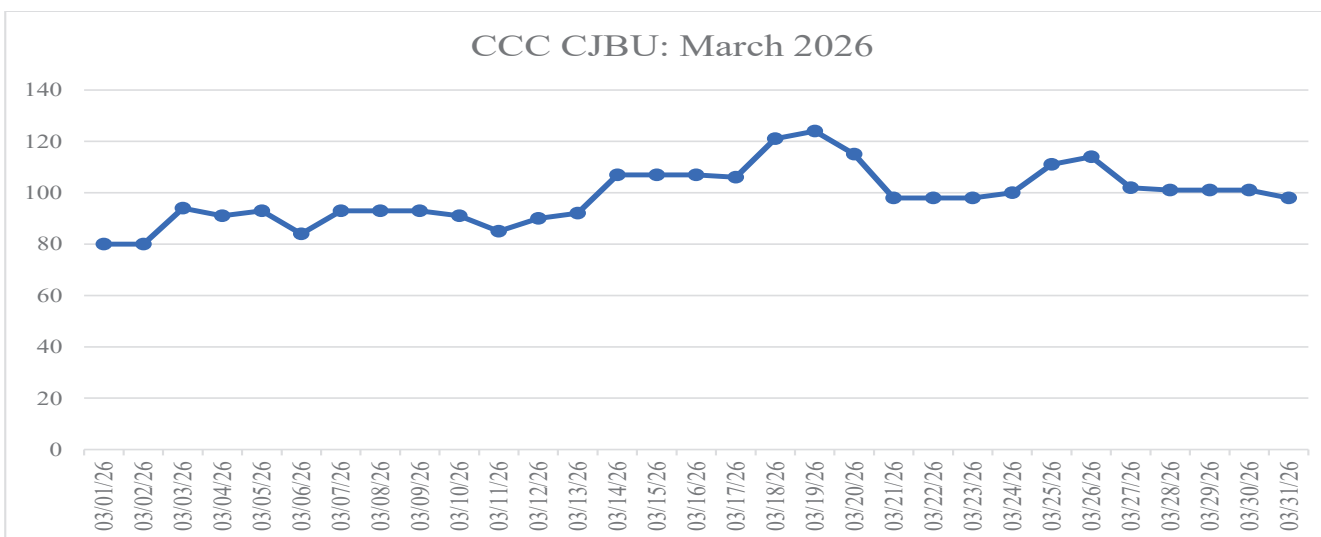
## COUNTY JAIL BACKUP - JANUARY 2026



Note. Includes individuals on the ADC and CCC county jail backup lists ( $M = 2,206$ ).



Note. Counts include county jail backup and 90-day county jail backup ( $M = 2,107$ ).



Note. Counts include county jail backup and SSP county jail backup ( $M = 99$ ).

### ORAS Prison Intake Tool (PIT) Assessments

Per Act 769, every incarcerated individual must be assessed by January 1, 2027. Therefore, the Quality Improvement and Program Evaluation (QI/PE) team has been organizing mass assessments throughout ADC. As of April 1, 2026, the QI/PE team and ACC- and ADC-ORAS certified staff have assessed 9,439 individuals.

## Restrictive Housing Quarterly Report January 2026 to March 2026

### Restrictive Housing Disciplinary Counts

|                                            |     |
|--------------------------------------------|-----|
| 12-3 : Failure To Obey Order Of Staff      | 491 |
| 04-8 : Battery - Use of Force on an Inmate | 429 |
| 11-1 : Insolence To A Staff Member         | 271 |
| 05-3 : Assault - verbal or written threat  | 269 |
| 02-2 : Under the influence                 | 268 |
| 05-5 : Provoking Or Agitating A Fight      | 233 |
| 03-5 : Out Of Place Of Assignment          | 232 |
| 12-4 : Refusing A Direct Verbal Order      | 225 |
| 02-16 : Refusal To Submit To Testing       | 216 |
| 02-17 : Creating Unnecessary Noise         | 149 |
| 02-13 : Breaking Into Or Disrupt Line      | 139 |
| 09-3 : Possession/Introduce Drugs          | 131 |
| 07-1 : Unauthorized Use Of State Prop      | 107 |
| 02-12 : Keep Person/Quarters W Regulat     | 104 |
| 01-1 : Banding Together/Demonstration      | 100 |
| 10-3 : Indecent Exposure                   | 90  |
| 08-4 : Destruction Of Property             | 82  |
| 09-1 : Possession Weapon                   | 82  |
| 09-5 : Possession/Introduction Of Clothing | 62  |
| 04-4 : Battery - Use of Force on Staff     | 59  |

### Disciplinary Categories

|                                       |       |
|---------------------------------------|-------|
| Violence to others                    | 569   |
| Possession of drug-related contraband | 399   |
| Masturbation/Indecent Exposure        | 108   |
| Sex with another person               | 17    |
| Other violations                      | 3,389 |

|                      |       |
|----------------------|-------|
| Inmates placed in RH | 2,266 |
|----------------------|-------|

### Population Demographics

|                 | <u>GENDER</u> |     |       |
|-----------------|---------------|-----|-------|
| <u>RACE</u>     | M             | F   | Total |
| Asian           | 3             | 1   | 4     |
| Black           | 1,899         | 76  | 1,975 |
| Caucasian       | 1,286         | 100 | 1,386 |
| Hispanic        | 95            | 9   | 104   |
| NA Indian       | 5             | 0   | 5     |
| Native Hawaiian | 7             | 0   | 7     |
| Other           | 5             | 0   | 5     |
| Total           | 3,300         | 186 | 3,486 |

|                       |     |
|-----------------------|-----|
| Protective Custody    | 5   |
| Twenty-one or Younger | 52  |
| Fifty-five or Older   | 235 |
| SMI                   | 146 |

### Suicides/Deaths in Restrictive Housing

|                  |    |
|------------------|----|
| Suicides         | 0  |
| Suicide Attempts | 26 |
| Deaths           | 7  |

## STTG UNIT COUNTS – MARCH 2026

| Unit         | Beginning Total | Confirmed  | Suspected | In         | Out        | Paroled   | Removed  | Ending Total | Total Unit Population | Unit % of STTG's |
|--------------|-----------------|------------|-----------|------------|------------|-----------|----------|--------------|-----------------------|------------------|
| Benton       | 69              | 0          | 0         | 4          | 5          | 3         | 0        | 65           | 331                   | 19.64%           |
| Cummins      | 651             | 0          | 0         | 45         | 33         | 3         | 0        | 660          | 1,938                 | 34.06%           |
| Delta        | 221             | 0          | 0         | 11         | 7          | 0         | 0        | 216          | 623                   | 34.67%           |
| EARU         | 659             | 0          | 0         | 15         | 12         | 2         | 0        | 660          | 1,620                 | 40.74%           |
| Ester        | 175             | 0          | 0         | 11         | 6          | 1         | 0        | 179          | 694                   | 25.79%           |
| Grimes       | 407             | 0          | 0         | 19         | 11         | 8         | 0        | 407          | 1,096                 | 37.14%           |
| Hawkins      | 114             | 0          | 0         | 20         | 8          | 6         | 0        | 120          | 451                   | 26.61%           |
| Norris       | 309             | 0          | 0         | 10         | 1          | 3         | 0        | 315          | 702                   | 44.87%           |
| McPherson    | 49              | 7          | 0         | 0          | 0          | 1         | 0        | 57           | 1,262                 | 4.52%            |
| MCWR         | 58              | 0          | 0         | 0          | 4          | 0         | 0        | 54           | 172                   | 31.40%           |
| Benny Mag    | 291             | 0          | 0         | 25         | 9          | 3         | 0        | 304          | 942                   | 32.27%           |
| NWAWR        | 23              | 0          | 0         | 0          | 1          | 0         | 0        | 22           | 108                   | 20.37%           |
| ORCU         | 372             | 0          | 0         | 47         | 42         | 8         | 0        | 369          | 1,571                 | 23.49%           |
| ORCU Intake  | 103             | 91         | 0         | 0          | 103        | 0         | 0        | 91           | 348                   | 26.15%           |
| Pine Bluff   | 128             | 2          | 0         | 6          | 9          | 3         | 0        | 124          | 547                   | 22.67%           |
| RLW          | 169             | 0          | 0         | 15         | 14         | 7         | 0        | 163          | 537                   | 30.35%           |
| TRCC         | 47              | 0          | 0         | 2          | 1          | 0         | 0        | 48           | 134                   | 35.82%           |
| Tucker       | 269             | 0          | 0         | 18         | 10         | 6         | 0        | 271          | 1,029                 | 26.34%           |
| Varner       | 762             | 0          | 1         | 78         | 71         | 1         | 1        | 768          | 1,696                 | 45.28%           |
| Wrightsville | 246             | 0          | 0         | 22         | 16         | 6         | 0        | 246          | 850                   | 28.94%           |
| <b>Total</b> | <b>5,122</b>    | <b>100</b> | <b>1</b>  | <b>348</b> | <b>363</b> | <b>61</b> | <b>1</b> | <b>5,139</b> | <b>16,651</b>         | <b>30.86%</b>    |

**ORCU Intake brought in 91 new STTG members into ADC last month.**

## STTG DISCIPLINARY REPORT – MARCH 2026

| Unit         | STTG Incidents | STTG Suspected Incidents | Total Unit Disciplinary | Disciplinary Involving STTG | Percentage    |
|--------------|----------------|--------------------------|-------------------------|-----------------------------|---------------|
| Benton       | 0              | 0                        | 7                       | 1                           | 14.29%        |
| Cummins      | 0              | 0                        | 415                     | 227                         | 54.70%        |
| Delta        | 0              | 0                        | 176                     | 87                          | 49.43%        |
| EARU         | 0              | 0                        | 253                     | 121                         | 47.83%        |
| Easter       | 0              | 0                        | 52                      | 23                          | 44.23%        |
| Grimes       | 1              | 2                        | 169                     | 79                          | 46.75%        |
| Hawkins      | 0              | 0                        | 0                       | 0                           | #DIV/0!       |
| Norris       | 0              | 0                        | 164                     | 15                          | 9.15%         |
| McPherson    | 0              | 0                        | 100                     | 71                          | 71.00%        |
| MCWR         | 0              | 0                        | 11                      | 1                           | 9.09%         |
| Benny Mag    | 1              | 0                        | 125                     | 66                          | 52.80%        |
| NWAWR        | 0              | 0                        | 14                      | 4                           | 28.57%        |
| ORCU         | 0              | 0                        | 254                     | 112                         | 44.09%        |
| ORCU Intake  | 0              | 0                        | 8                       | 3                           | 37.50%        |
| Pine Bluff   | 1              | 0                        | 63                      | 22                          | 34.92%        |
| RLW          | 0              | 0                        | 99                      | 52                          | 52.53%        |
| TWR          | 0              | 0                        | 8                       | 1                           | 12.50%        |
| Tucker       | 0              | 0                        | 77                      | 33                          | 42.86%        |
| Varner       | 0              | 0                        | 460                     | 237                         | 51.52%        |
| Wrightsville | 0              | 0                        | 252                     | 112                         | 44.44%        |
| <b>Total</b> | <b>3</b>       | <b>2</b>                 | <b>2,707</b>            | <b>1,267</b>                | <b>46.80%</b> |

## STTG COUNTS BY STTG SET – MARCH 2026

| STTG Set     | Benton    | Cummins    | Delta      | EARU       | Ester      | Grimes     | Hawkins    | Norris     | McPherso  | MCWR      | Benny      | NWAWR     | ORCU       | Intake    | PB         | RLW        | TRCC      | Tucker     | Varner     | Wrightsvil | Total        |
|--------------|-----------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|-----------|------------|------------|------------|--------------|
| Asian        | 0         | 1          | 1          | 0          | 1          | 1          | 0          | 0          | 0         | 0         | 0          | 0         | 0          | 1         | 0          | 0          | 1         | 0          | 0          | 0          | 6            |
| Bloods       | 9         | 141        | 49         | 148        | 32         | 85         | 19         | 60         | 8         | 10        | 61         | 2         | 58         | 16        | 23         | 31         | 7         | 55         | 158        | 34         | 1,006        |
| Crips        | 10        | 82         | 46         | 85         | 17         | 51         | 12         | 43         | 3         | 8         | 34         | 1         | 40         | 14        | 8          | 15         | 4         | 28         | 106        | 29         | 636          |
| Folk         | 2         | 120        | 5          | 52         | 10         | 26         | 28         | 31         | 3         | 2         | 20         | 1         | 22         | 5         | 5          | 7          | 1         | 16         | 56         | 31         | 443          |
| GD           | 14        | 110        | 54         | 172        | 46         | 97         | 22         | 76         | 12        | 10        | 72         | 6         | 80         | 20        | 30         | 35         | 5         | 63         | 195        | 61         | 1,180        |
| Mexican      | 7         | 25         | 8          | 30         | 9          | 10         | 3          | 3          | 4         | 0         | 10         | 0         | 14         | 3         | 2          | 5          | 0         | 13         | 24         | 15         | 185          |
| Motorcycle   | 0         | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 1         | 1         | 4          | 0         | 3          | 1         | 0          | 1          | 0         | 1          | 1          | 0          | 16           |
| Other        | 1         | 9          | 8          | 15         | 4          | 9          | 0          | 18         | 5         | 1         | 12         | 0         | 22         | 1         | 7          | 2          | 4         | 12         | 23         | 0          | 153          |
| People       | 1         | 20         | 10         | 35         | 3          | 18         | 5          | 22         | 0         | 0         | 11         | 0         | 10         | 6         | 8          | 5          | 1         | 8          | 32         | 5          | 200          |
| Unknown      | 0         | 7          | 4          | 7          | 7          | 5          | 0          | 2          | 0         | 2         | 1          | 3         | 19         | 0         | 4          | 6          | 1         | 7          | 9          | 0          | 84           |
| W/S          | 10        | 79         | 13         | 24         | 26         | 31         | 6          | 15         | 8         | 13        | 27         | 4         | 50         | 6         | 15         | 24         | 13        | 36         | 43         | 30         | 473          |
| AB           | 1         | 9          | 0          | 8          | 5          | 4          | 3          | 0          | 2         | 1         | 6          | 1         | 5          | 1         | 3          | 4          | 0         | 3          | 20         | 1          | 77           |
| AC           | 0         | 7          | 4          | 13         | 2          | 8          | 3          | 5          | 2         | 0         | 9          | 1         | 8          | 2         | 0          | 0          | 3         | 3          | 14         | 2          | 86           |
| NAE          | 4         | 25         | 5          | 26         | 9          | 23         | 7          | 11         | 4         | 2         | 18         | 1         | 21         | 3         | 9          | 14         | 6         | 12         | 36         | 20         | 256          |
| WAR          | 6         | 24         | 9          | 44         | 8          | 39         | 12         | 28         | 5         | 4         | 19         | 2         | 17         | 12        | 10         | 14         | 2         | 14         | 51         | 18         | 338          |
| <b>Total</b> | <b>65</b> | <b>660</b> | <b>216</b> | <b>660</b> | <b>179</b> | <b>407</b> | <b>120</b> | <b>315</b> | <b>57</b> | <b>54</b> | <b>304</b> | <b>22</b> | <b>369</b> | <b>91</b> | <b>124</b> | <b>163</b> | <b>48</b> | <b>271</b> | <b>768</b> | <b>246</b> | <b>5,139</b> |

Key:

GD = Gangster Disciples

W/S = White Supremacist

NAE = New Aryan Empire

WAR = White Aryan Resistance

AC = Aryan Circle

AB = Aryan Brotherhood

## MEDICATION-ASSISTED TREATMENT PROGRAM (MAT) REPORT - MARCH 2026

| Locations:                                  | MAT Start Dates     | Active Program Participants | New Clients in the Program this Month | Dropped Out | Total Active Participants |
|---------------------------------------------|---------------------|-----------------------------|---------------------------------------|-------------|---------------------------|
| CACCC - Little Rock                         | Sep-19              | 10                          | 6                                     | 1           | 15                        |
| EACCC - West Memphis                        | Jul-18              | 43                          | 12                                    | 4           | 51                        |
| NEACCC - Osceola                            | Dec-21              | 0                           | 0                                     | 0           | 0                         |
| SWACCC - Texarkana                          | Jul-18              | 2                           | 0                                     | 0           | 2                         |
| Probation / Parole                          | 2018                | 141                         | 12                                    | 3           | 150                       |
| Medically Withdrawn                         | Closed Unsuccessful | Completed                   | Total Active                          |             |                           |
| 101                                         | 249                 | 228                         | 138                                   |             |                           |
| Total # of Participants Since Program Began |                     |                             |                                       |             | 1074                      |

## Clinical Activities

| Action                               | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|
| Assessments Completed in units       | 42     | 20     | 11     | 9      | 4      | 13     |
| # of Clients Educated in units       | 352    | 515    | 403    | 426    | 427    | 400    |
| # of Clients Released to Supervision | 12     | 7      | 3      | 2      | 4      | 6      |
| Pre-Release Interviews Completed     | 14     | 15     | 15     | 4      | 4      | 8      |

## Clinical Activities

| Action                               | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|
| # of Assessments Completed in units  | 13     | 3      | 12     | 11     | 11     | 9      |
| # of Clients Educated in units       | 411    | 261    | 514    | 420    | 353    | 282    |
| # of Clients Released to Supervision | 4      | 7      | 10     | 7      | 11     | 10     |
| Pre-Release Interviews Completed     | 11     | 6      | 14     | 14     | 7      | 14     |

| Action                               | Jul-24 | Aug-24 | Sep-24 | Oct-24 | Nov-24 | Dec-24 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|
| # of Assessments Completed in units  | 8      | 0      | 0      | 20     | 9      | 2      |
| # of Clients Educated in units       | 221    | 279    | 220    | 234    | 170    | 110    |
| # of Clients Released to Supervision | 12     | 6      | 10     | 7      | 13     | 11     |
| Pre-Release Interviews Completed     | 7      | 7      | 4      | 11     | 11     | 11     |

| Action                               | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|
| # of Assessments Completed in units  | 9      | 14     | 7      | 34     | 5      | 11     |
| # of Clients Educated in units       | 119    | 250    | 237    | 92     | 104    | 69     |
| # of Clients Released to Supervision | 10     | 5      | 6      | 6      | 9      | 5      |
| Pre-Release Interviews Completed     | 9      | 9      | 9      | 11     | 10     | 10     |

| Action                               | Jul-25 | Aug-25 | Sep-25 | Oct-25 | Nov-25 | Dec-25 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|
| # of Assessments Completed in units  | 15     | 42     | 52     | 55     | 36     | 14     |
| # of Clients Educated in units       | 104    | 111    | 36     | 32     | 60     | 55     |
| # of Clients Released to Supervision | 6      | 8      | 12     | 10     | 9      | 6      |
| Pre-Release Interviews Completed     | 6      | 8      | 13     | 8      | 3      | 17     |

| Action                               | Jan-26 | Feb-26 | Mar-26 | Apr-26 | May-26 | Jun-26 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|
| # of Assessments Completed in units  | 70     | 65     | 36     |        |        |        |
| # of Clients Educated in units       | 70     | 65     | 60     |        |        |        |
| # of Clients Released to Supervision | 5      | 12     | 7      |        |        |        |
| Pre-Release Interviews Completed     | 7      | 7      | 6      |        |        |        |

## ADC INPATIENT AND EMERGENCY ROOM UTILIZATION

ARKANSAS DEPARTMENT OF CORRECTION  
INPATIENT AND EMERGENCY ROOM UTILIZATION

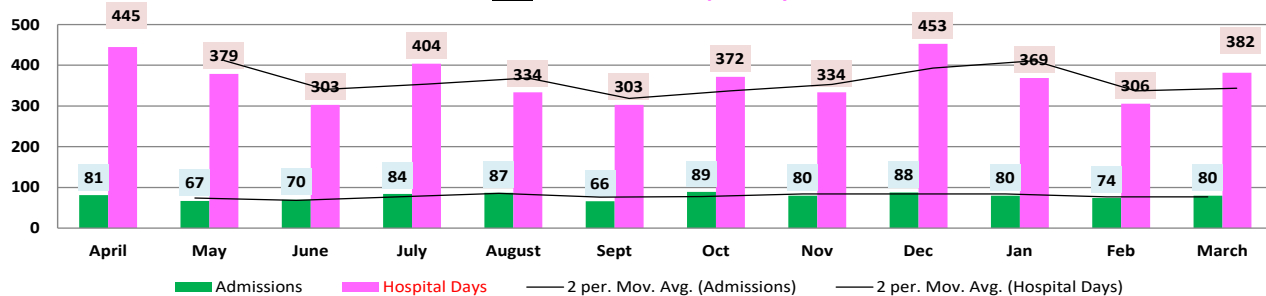
ADC Inpatient Statistics Past 12 Months

|                        | 2025  | 2025 | 2025 | 2025 | 2025   | 2025 | 2025 | 2025 | 2025 | 2026 | 2026 | 2026  |      |
|------------------------|-------|------|------|------|--------|------|------|------|------|------|------|-------|------|
|                        | April | May  | June | July | August | Sept | Oct  | Nov  | Dec  | Jan  | Feb  | March |      |
| Admissions             | 81    | 67   | 70   | 84   | 87     | 66   | 89   | 80   | 88   | 80   | 74   | 80    | 79   |
| Hospital Days          | 445   | 379  | 303  | 404  | 334    | 303  | 372  | 334  | 453  | 369  | 306  | 382   | 365  |
| Average Length of Stay | 5.49  | 5.66 | 4.33 | 4.81 | 3.84   | 4.59 | 4.18 | 4.18 | 5.15 | 4.61 | 4.14 | 4.78  | 4.63 |

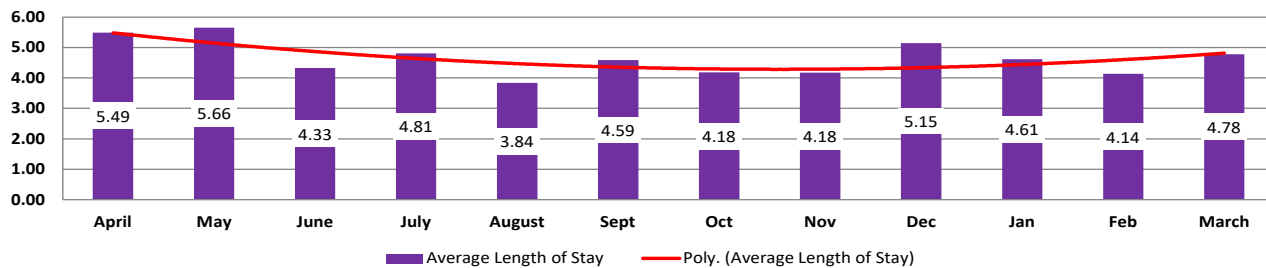
ADC ER Visits Past 12 Months

|                       | 2025  | 2025 | 2025 | 2025 | 2025   | 2025 | 2025 | 2025 | 2025 | 2026 | 2026 | 2026  |         |
|-----------------------|-------|------|------|------|--------|------|------|------|------|------|------|-------|---------|
|                       | April | May  | June | July | August | Sept | Oct  | Nov  | Dec  | Jan  | Feb  | March | Average |
| Emergency Room Visits | 164   | 159  | 143  | 182  | 220    | 178  | 204  | 169  | 183  | 195  | 166  | 191   | 179.5   |

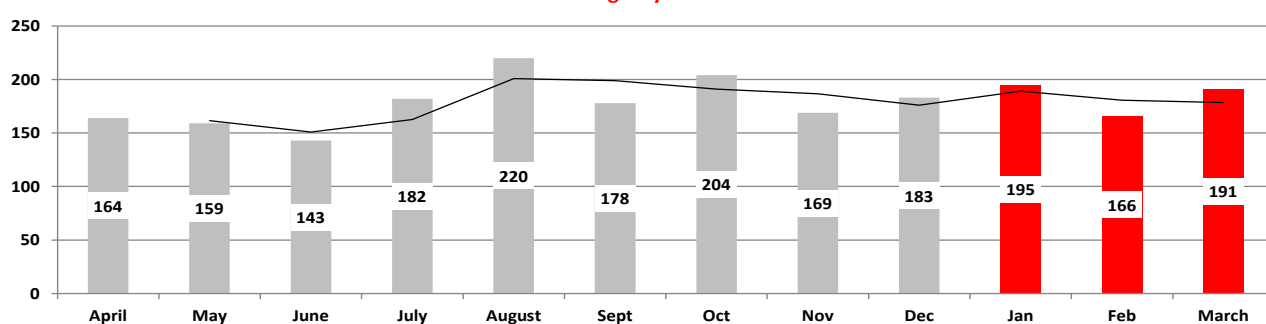
ADC Admissions &amp; Hospital Days



ADC Inpatient Average Length of Stay



ADC Emergency Room Visits

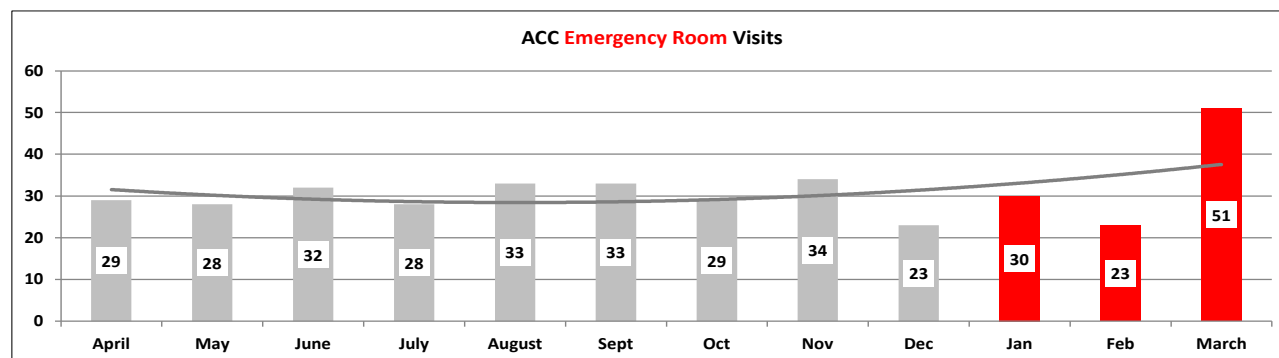
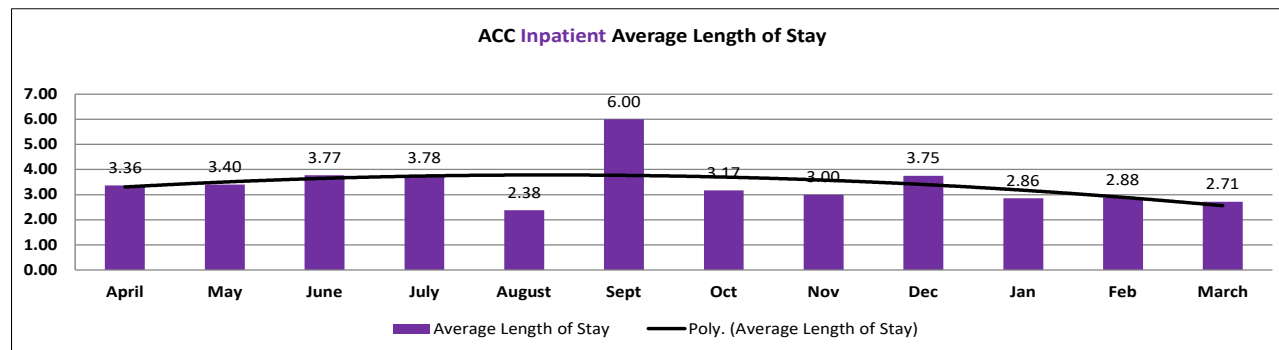
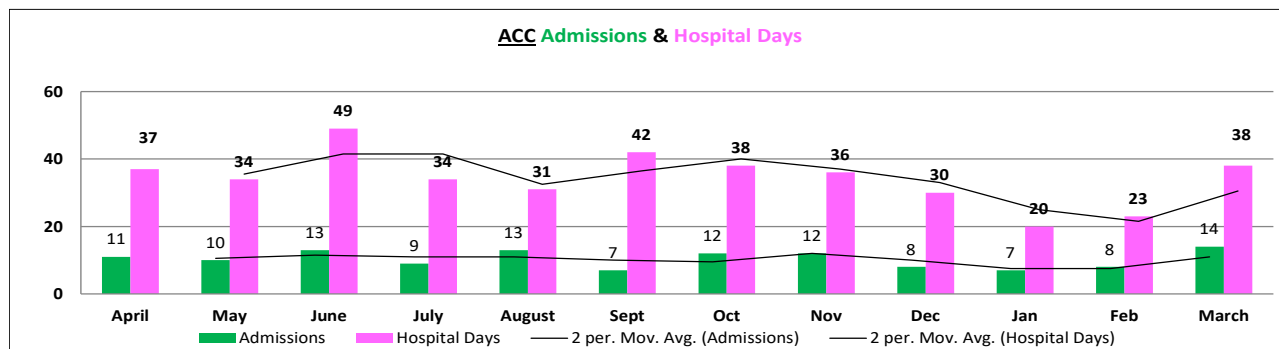


## COMMUNITY CORRECTIONS INPATIENT AND EMERGENCY ROOM UTILIZATION

ARKANSAS COMMUNITY CORRECTION  
INPATIENT AND EMERGENCY ROOM UTILIZATION

| ACC Inpatient Statistics Past 12 Months |       |      |      |      |        |      |      |      |      |      |      |       |         |
|-----------------------------------------|-------|------|------|------|--------|------|------|------|------|------|------|-------|---------|
|                                         | 2025  | 2025 | 2025 | 2025 | 2025   | 2025 | 2025 | 2025 | 2025 | 2025 | 2026 | 2026  | 2026    |
|                                         | April | May  | June | July | August | Sept | Oct  | Nov  | Dec  | Jan  | Feb  | March | Average |
| Admissions                              | 11    | 10   | 13   | 9    | 13     | 7    | 12   | 12   | 8    | 7    | 8    | 14    | 10      |
| Hospital Days                           | 37    | 34   | 49   | 34   | 31     | 42   | 38   | 36   | 30   | 20   | 23   | 38    | 34      |
| Average Length of Stay                  | 3.36  | 3.40 | 3.77 | 3.78 | 2.38   | 6.00 | 3.17 | 3.00 | 3.75 | 2.86 | 2.88 | 2.71  | 3.32    |

| ACC ER Visits Past 12 Months |       |      |      |      |        |      |      |      |      |      |      |       |         |
|------------------------------|-------|------|------|------|--------|------|------|------|------|------|------|-------|---------|
|                              | 2025  | 2025 | 2025 | 2025 | 2025   | 2025 | 2025 | 2025 | 2025 | 2026 | 2026 | 2026  |         |
|                              | April | May  | June | July | August | Sept | Oct  | Nov  | Dec  | Jan  | Feb  | March | Average |
| Emergency Room Visits        | 29    | 28   | 32   | 28   | 33     | 33   | 29   | 34   | 23   | 30   | 23   | 51    | 31.1    |



## MEDICAL GRIEVANCE BOARD REPORT – MARCH 2026

| Unit                | <i>Acknowledged/Received</i> | <i>Rejected</i> | <i>Reviewed &amp; Signed by Dep<br/>Director</i> | <i>With Merit</i> | <i>With Merit, but Resolved</i> | <i>% With Merit</i> | <i>Without Merit</i> |
|---------------------|------------------------------|-----------------|--------------------------------------------------|-------------------|---------------------------------|---------------------|----------------------|
| Benton              | 1                            | 0               | 1                                                | 0                 | 0                               | 0%                  | 1                    |
| Central AR CCC      | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| CMU                 | 0                            | 1               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Cummins             | 3                            | 7               | 10                                               | 0                 | 0                               | 0%                  | 10                   |
| Delta               | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| EARU                | 6                            | 4               | 9                                                | 0                 | 0                               | 0%                  | 9                    |
| EARU Max            | 6                            | 4               | 15                                               | 0                 | 0                               | 0%                  | 15                   |
| ECCCC               | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Ester               | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Grimes              | 13                           | 2               | 26                                               | 1                 | 0                               | 4%                  | 25                   |
| Hawkins             | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| McPherson           | 7                            | 5               | 8                                                | 0                 | 0                               | 0%                  | 8                    |
| MCWRC               | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| MSU                 | 1                            | 0               | 2                                                | 0                 | 0                               | 0%                  | 2                    |
| NECCC               | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| North Central       | 0                            | 2               | 1                                                | 0                 | 0                               | 0%                  | 1                    |
| NWAWRC              | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Omega Supervision   | 1                            | 0               | 1                                                | 0                 | 0                               | 0%                  | 1                    |
| Ouachita            | 1                            | 4               | 5                                                | 2                 | 1                               | 60%                 | 2                    |
| Phillips County     | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Pine Bluff          | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Randall L. Williams | 2                            | 2               | 2                                                | 1                 | 0                               | 50%                 | 1                    |
| SNU                 | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| SNH                 | 1                            | 0               | 1                                                | 0                 | 0                               | 0%                  | 1                    |
| SNN                 | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| SWCCC               | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| TRCC                | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Tucker              | 4                            | 1               | 5                                                | 0                 | 0                               | 0%                  | 5                    |
| Varner              | 0                            | 1               | 1                                                | 1                 | 0                               | 100%                | 0                    |
| Varner Super Max    | 12                           | 4               | 12                                               | 0                 | 0                               | 0%                  | 12                   |
| White River         | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| WRU                 | 1                            | 0               | 1                                                | 0                 | 0                               | 0%                  | 1                    |
| WHM                 | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| WWR                 | 0                            | 0               | 0                                                | 0                 | 0                               | 0%                  | 0                    |
| Total               | 59                           | 37              | 100                                              | 5                 | 1                               | 6.00%               | 94                   |

## CHAPLAINCY

| Month: March      Year: 2026            | CUMMINS | DELTA REGIONAL | EAST ARKANSAS | EAST AR MAX | ESTER | GRIMES | HAWKINS | LB NORRIS | MCPHERSON | NORTH CENTRAL | OUACHITA RIVER | PINE BLUFF | RANDALL L. WILLIAMS | TUCKER | VARNER | VARNER MAX | WRIGHTSVILLE | TOTAL |
|-----------------------------------------|---------|----------------|---------------|-------------|-------|--------|---------|-----------|-----------|---------------|----------------|------------|---------------------|--------|--------|------------|--------------|-------|
| <b>Services Chaplains Oversaw</b>       |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Christian                               |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Population                              | 5       | 1              | 17            | 0           | 2     | 10     | 4       | 4         | 8         | 2             | 3              | 7          | 5                   | 4      | 14     | 0          | 1            | 87    |
| Segregation                             | 0       | 0              | 0             | 0           | 0     | 0      | 0       | 4         | 0         | 0             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 4     |
| Muslim                                  |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Population                              | 12      | 4              | 8             | 0           | 8     | 5      | 3       | 4         | 4         | 4             | 8              | 4          | 5                   | 4      | 4      | 0          | 4            | 81    |
| Segregation                             | 0       | 0              | 0             | 0           | 0     | 0      | 0       | 4         | 0         | 0             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 4     |
| <b>176</b>                              |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| <b>Volunteers in Charge</b>             |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Protestant                              | 23      | 7              | 10            | 0           | 18    | 8      | 5       | 12        | 9         | 12            | 10             | 3          | 17                  | 9      | 0      | 0          | 10           | 153   |
| Catholic                                | 2       | 1              | 2             | 0           | 1     | 2      | 5       | 1         | 2         | 5             | 4              | 1          | 0                   | 0      | 4      | 0          | 5            | 35    |
| Muslim                                  | 0       | 0              | 0             | 0           | 0     | 4      | 1       | 0         | 4         | 0             | 0              | 4          | 0                   | 0      | 0      | 0          | 4            | 17    |
| Other                                   | 5       | 0              | 4             | 0           | 0     | 0      | 5       | 0         | 4         | 0             | 10             | 0          | 18                  | 0      | 11     | 0          | 2            | 59    |
| Baptism                                 | 0       | 0              | 0             | 0           | 0     | 0      | 2       | 0         | 0         | 2             | 4              | 0          | 0                   | 8      | 0      | 0          | 0            | 16    |
| <b>Marriages</b>                        |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
|                                         | 0       | 0              | 0             | 0           | 0     | 0      | 0       | 0         | 0         | 0             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 0     |
| <b>Distributed by Chaplains</b>         |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Greeting Cards                          | 5       | 20             | 0             | 0           | 0     | 103    | 4       | 92        | 0         | 31            | 9              | 10         | 3                   | 126    | 33     | 102        | 0            | 538   |
| Bibles, Quran, Torah, Etc.              | 150     | 10             | 11            | 15          | 28    | 35     | 6       | 23        | 24        | 76            | 157            | 15         | 14                  | 9      | 38     | 15         | 10           | 636   |
| Study Course                            | 300     | 144            | 0             | 0           | 71    | 0      | 1       | 34        | 77        | 0             | 420            | 30         | 2                   | 247    | 0      | 9          | 0            | 1,335 |
| Writing Supplies                        | 0       | 1              | 0             | 0           | 59    | 58     | 38      | 166       | 111       | 0             | 10             | 5          | 0                   | 6      | 0      | 0          | 0            | 454   |
| Literature                              | 1,500   | 114            | 1,151         | 171         | 379   | 97     | 20      | 387       | 29        | 490           | 175            | 261        | 14                  | 412    | 851    | 578        | 160          | 6,789 |
| <b>Chaplain's Visits</b>                |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Barracks                                | 50      | 15             | 28            | 14          | 36    | 231    | 15      | 22        | 80        | 63            | 94             | 20         | 120                 | 90     | 98     | 15         | 17           | 1,008 |
| Approximate Hours Spent in Barracks     | 14      | 9              | 7             | 4           | 7     | 155    | 1       | 7         | 20        | 16            | 7              | 3          | 30                  | 22     | 20     | 4          | 16           | 342   |
| Inmate Office visits                    | 20      | 78             | 23            | 0           | 4     | 165    | 9       | 21        | 69        | 32            | 22             | 10         | 18                  | 228    | 91     | 6          | 54           | 850   |
| Other Office visits                     | 21      | 25             | 23            | 7           | 7     | 17     | 8       | 8         | 0         | 4             | 11             | 33         | 70                  | 44     | 46     | 0          | 7            | 331   |
| Hospital                                | 1       | 0              | 0             | 0           | 0     | 0      | 0       | 0         | 0         | 1             | 8              | 0          | 0                   | 0      | 0      | 0          | 0            | 10    |
| Infirmary/Sick Call                     | 2       | 5              | 9             | 0           | 4     | 14     | 4       | 9         | 4         | 5             | 4              | 4          | 9                   | 7      | 5      | 5          | 4            | 94    |
| Restrictive/Punitive Housing            | 14      | 5              | 0             | 0           | 3     | 8      | 0       | 22        | 4         | 5             | 8              | 4          | 10                  | 7      | 6      | 6          | 4            | 106   |
| PC - DRU                                |         | 3              |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              | 3     |
| Visitation Days                         | 0       | 0              | 0             | 0           | 0     | 0      | 0       | 0         | 0         | 0             | 0              | 1          | 0                   | 0      | 0      | 0          | 0            | 1     |
| <b>Volunteer Visits</b>                 |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| RCV                                     | 0       | 0              | 0             | 0           | 1     | 9      | 6       | 7         | 2         | 13            | 60             | 15         | 3                   | 5      | 0      | 0          | 1            | 122   |
| OCV                                     | 35      | 10             | 10            | 0           | 14    | 14     | 28      | 8         | 19        | 40            | 7              | 0          | 0                   | 23     | 0      | 0          | 0            | 208   |
| Spiritual Advisor                       | 1       | 0              | 0             | 0           | 0     | 0      | 0       | 0         | 0         | 0             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 1     |
| CRA                                     | 39      | 10             | 22            | 0           | 47    | 22     | 42      | 43        | 54        | 122           | 98             | 6          | 21                  | 112    | 34     | 11         | 39           | 722   |
| <b>Religious Volunteer Hours</b>        |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Volunteer Hours                         | 257     | 85             | 140           | 0           | 146   | 102    | 76      | 170       | 246       | 936           | 769            | 47         | 51                  | 334    | 94     | 20         | 85           | 3,558 |
| Denominational/Volunteer Chaplain Hours | 14      | 3              | 0             | 0           | 26    | 0      | 0       | 30        | 0         | 65            | 0              | 25         | 0                   | 67     | 24     | 1          | 42           | 297   |
| <b>3,855</b>                            |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| <b>Other Activities of Chaplain</b>     |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Counseled Employees                     | 9       | 10             | 17            | 0           | 7     | 4      | 0       | 10        | 1         | 1             | 8              | 41         | 9                   | 8      | 133    | 0          | 0            | 258   |
| Orientation Sessions                    | 7       | 5              | 1             | 0           | 1     | 0      | 0       | 0         | 0         | 2             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 16    |
| Free World Devotions                    | 0       | 0              | 22            | 0           | 2     | 4      | 1       | 1         | 0         | 1             | 10             | 0          | 0                   | 3      | 18     | 0          | 0            | 62    |
| Spoke in Churches                       | 1       | 0              | 10            | 0           | 3     | 0      | 0       | 2         | 0         | 0             | 0              | 4          | 0                   | 4      | 0      | 0          | 0            | 24    |
| Crisis Intervention Sessions            | 0       | 0              | 5             | 0           | 0     | 3      | 4       | 20        | 8         | 0             | 11             | 8          | 6                   | 3      | 11     | 3          | 0            | 82    |
| Marriage Counseling                     | 0       | 0              | 4             | 0           | 0     | 0      | 0       | 0         | 0         | 2             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 6     |
| Denominational Meeting                  | 0       | 0              | 2             | 0           | 2     | 0      | 0       | 0         | 0         | 0             | 0              | 0          | 0                   | 1      | 0      | 0          | 0            | 5     |
| Chaplain's Meeting                      | 1       | 0              | 2             | 0           | 1     | 1      | 1       | 1         | 2         | 1             | 2              | 1          | 1                   | 1      | 3      | 0          | 1            | 19    |
| Volunteer Training Session              | 1       | 4              | 0             | 0           | 0     | 0      | 0       | 2         | 0         | 2             | 0              | 0          | 1                   | 1      | 0      | 0          | 0            | 11    |
| <b>Chaplain Transfers</b>               |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
|                                         | 0       | 0              | 0             | 0           | 0     | 0      | 0       | 0         | 0         | 0             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 0     |
| <b>Chaplain Promotions</b>              |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
|                                         | 0       | 0              | 0             | 0           | 0     | 0      | 0       | 0         | 0         | 0             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 0     |
| <b>PAL PROGRAM</b>                      |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| Enrolled at start of month              | 60      | 24             | 54            | 0           | 54    | 56     | 0       | 21        | 56        | 70            | 39             | 0          | 0                   | 61     | 46     | 0          | 23           | 564   |
| Enrolled during the month               | 9       | 4              | 4             | 0           | 0     | 2      | 0       | 5         | 10        | 14            | 0              | 0          | 0                   | 6      | 4      | 0          | 7            | 65    |
| Removed From PAL Program                |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
| # Paroled                               | 2       | 0              | 0             | 0           | 2     | 1      | 0       | 0         | 2         | 1             | 0              | 0          | 0                   | 0      | 0      | 0          | 1            | 9     |
| # Completed                             | 1       | 1              | 2             | 0           | 0     | 1      | 0       | 3         | 0         | 3             | 2              | 0          | 0                   | 2      | 1      | 0          | 2            | 18    |
| # Withdrew                              | 2       | 1              | 0             | 0           | 0     | 0      | 0       | 0         | 1         | 2             | 0              | 0          | 0                   | 3      | 0      | 0          | 0            | 9     |
| # Removed                               | 2       | 2              | 2             | 0           | 0     | 1      |         | 0         | 3         | 5             | 1              | 0          | 0                   | 0      | 0      | 0          | 0            | 16    |
| # Transferred                           | 2       | 0              | 0             | 0           | 4     | 0      | 0       | 0         | 4         | 2             | 0              | 0          | 0                   | 0      | 0      | 0          | 0            | 12    |
| Total Removed from PAL Program          | 6       | 0              | 0             | 0           | 4     | 0      | 0       | 0         | 1         | 0             | 1              | 0          | 0                   | 0      | 1      | 0          | 2            | 64    |
| Total Enrolled at the End of the Month  | 60      | 24             | 54            | 0           | 48    | 49     | 0       | 16        | 56        | 70            | 39             | 0          | 0                   | 62     | 46     | 0          | 25           | 565   |
| <b>Volunteers In PAL</b>                |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
|                                         | 13      | 2              | 2             | 0           | 9     | 17     | 0       | 0         | 38        | 16            | 8              | 0          | 0                   | 7      | 0      | 0          | 7            | 119   |
| <b>Special Events:</b>                  |         |                |               |             |       |        |         |           |           |               |                |            |                     |        |        |            |              |       |
|                                         | 3       | 3              | 3             | 2           | 2     | 2      | 3       | 4         | 2         | 3             | 3              | 2          | 3                   | 2      | 2      | 2          | 2            | 43    |