

**AGENDA
BOARD OF EDUCATION
Hawkins Unit
May 27, 2026**

CALL TO ORDER.....Chairman Barker

Public Comments

**TAB 8 ARKANSAS CORRECTIONAL SCHOOL
SUPERINTENDENT**.....Tracy Dowell

Pg 213 *Minutes of 04/13/26

Pg 217 Monthly Report

 *Superintendent's Contract

Pg 225 *2026-2027 Contract Adjustments

**ARKANSAS CORRECTIONAL SCHOOL
ASSISTANT DIRECTOR OF FINANCE**.....Charlotte Nichols

Pg 226 Quarterly Financial Report

Public Comments

ADJOURN

*Requires Board vote