

**BOND TO GUARANTEE SATISFACTORY RESTORATION
OF HIGHWAY RIGHT OF WAY
ARKANSAS DEPARTMENT OF TRANSPORTATION**

Bond Number _____

KNOWN ALL MEN BY THESE PRESENTS:

That we, _____
(Name)

(Address)

(Telephone Number)

and _____, Corporate Surety,
are held and firmly bound unto the State of Arkansas, Obligee, in the sum of
_____ (\$ _____) Dollars.

WHEREAS, Ark. Code Annotated 27-67-218 (1987), makes it "unlawful" to dig up any portion of the State Highways or to otherwise disturb same for the purpose of laying pipelines, sewers, poles, wires, ditches, railways, or for any other purposes, except as authorized by an order of the State Highway Commission," and;

WHEREAS, it is intended and understood by the parties hereto that the Obligee (Arkansas Department of Transportation) shall issue permits on and after the effective date of this bond to the Principal.

Now, the condition of this bond is such that if the Principal shall fail to promptly comply with the provisions of permits issued by the Arkansas Department of Transportation for installations on and restoration of Highway Right of Way, the Principal shall pay to the Arkansas Highway Commission all cost of replacing the Highway and Right of Way in as good a condition as it was before being disturbed. If the provisions of these permits are promptly fulfilled by the Principal this obligation shall be null and void.

It is mutually understood and agreed between all parties hereto that if the Surety shall so elect, this bond may be canceled by giving thirty (30) days notice in writing to the Arkansas Department of Transportation, State of Arkansas, and this bond shall be deemed canceled at the expiration of thirty (30) days from date of receipt of such notice, and said Surety remaining liable for all or any fees or penalties covered by this bond, which may have accrued up to date of such cancellation, under the terms, conditions, and provisions of this bond.

Executed at _____, Arkansas, this _____

day of _____, 20_____

(Principal)

(Surety)

APPROVED _____, 20_____

Resident Agent

Hunter Lake P.E.
District 6 Engineer

Agency Name: _____

Address: _____

Telephone: _____