



## **ADDENDUM NO. 04    ISSUED: 9.04.2026**

**to the Project Manual and Drawings for  
UAPB Pedestrian Mall - Phase 1 (TAP-16)(S)  
ARDOT PROJECT # 020673**

1424 S Main St #105  
Little Rock, AR 72202  
501.375.0378  
amr-architects.com

This addendum forms a part of the contract documents and modifies or interprets the Project Manual and/or Drawings as noted herein.

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### **REFER TO THE PROJECT MANUAL:**

1. **Refer to attached revised 00 41 00 BID FORM**
  - a. Updated Bid Schedule as noted herein
    - i. Note: Bid Form Attachments not re-issued / no changes from original issuance
2. Refer to FHWA-1273
  - a. Add attached "Residential" Construction Type Wage Determination.
    - i. Note: Originally issued "Highway" Construction Type Wage Determination still applies.

### **NEW RFIs:**

The bid schedule contains one unit-price line for removal and disposal of 17 trees. The trees shown vary substantially in size and removal cost, so our pricing is based on differing unit costs by tree size. Can we provide a supplemental breakout by tree size while maintaining the total bid amount on Item 202, or should we use a blended unit price across all 17 trees?

**Response:** Refer to attached revised Bid Form. Unit Price split into 2 items: 202 R&D OF SMALL TREES and 202 R&D OF LARGE TREES

### **UPDATES/CLARIFICATIONS TO RFIs ANSWERED IN ADDENDUM 3:**

#### **RFI-006 Wage determination omits several trades**

Ref: General Decision AR20260166 (Jefferson County, Highway construction type) included in the Project Manual lists no rates for landscaping, mechanical, plumbing or electrical classifications; the project includes irrigation, planting and site illumination work

**Question:** Please provide the applicable prevailing wage rates for landscaping, mechanical, plumbing and electrical work.

**Response:** Refer to attached "Residential" Wage Determination including the trades in question.

#### **RFI-020 Relocation of the existing statue**

Ref: Sheet C-101 shows a callout to relocate an existing statue; no detail, dimensions, weight, destination or reinstallation requirement is given, and no pay item covers the



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work

**Question:** Please provide the full scope for the statue — removal and transport, whether it is to be reinstalled under this Contract or delivered to the Owner for storage, the destination, and who bears responsibility for protection and any damage in transit.

**Addendum 3 Response:** Reinstall statue on new pavement near south end of scope of work as indicated on drawing. Statue to be mounted securely to pavement. Refer to reissued sheet C-103

**Addendum 4 Clarification:** Contractor to field verify and coordinate exact mounting requirements and method with architect in the field. For bid purposes, assume mechanically fastened to new concrete paving.

### RFI-046 Irrigation point of connection and RPZ

Ref: Sheets LI-501 and LI-502 are irrigation DETAILS sheets; no irrigation plan appears in the set. LI-501 Note 13 requires the Contractor to provide the service taps, lines and meter; Note 1 requires verification of 85 psi dynamic at 75 gpm at the meter; Note 9 requires a closed-loop mainline around the property perimeter; the backflow preventer is specified as a Wilkins 975XL2 but no location is shown. Section 32 84 00 paragraph 1.2.C requires the Installer to provide a sealed delegated design

**Question:** Which existing water line is to be tapped and where, where is the RPZ to be located, who pays the tap and meter fees, and is a licensed plumber required to install the RPZ, where will the irrigation controller be located and where do we pull power from?

**Addendum 3 Response:** Existing waterlines are shown on the drawings and are private. A meter is not required and there are no connection fees. An existing irrigation main line is available at the north end of the project. The controller for this system is located inside the Student Engagement Center. If a new system is required for the south portion of this project, a new tap, RPZ and controller will be required.

**Addendum 4 Clarification:** It is a reasonable assumption that a tap, RPZ and controller will be required for the south portion of the project. This work is designated to be designed by the irrigation contractor, who will be responsible for proposing the system design and coordinating locations of such elements with the design team during the submittal / shop drawing process.

**END OF ADDENDUM NO. 04**

## UAPB PEDESTRIAN MALL - PH.1 (TAP-16) (S)

### FORM OF BID PROPOSAL (ADDENDUM 4 / FINAL)

**BID TIME/DATE :** 10:00AM Thursday, September 10th

**BID PLACE:** UAPB Facilities Management Building, 2001 Carver Ave, Pine Bluff, AR 71601

**BID FROM:** \_\_\_\_\_

**BID TO:** University of Arkansas System Board of Trustees acting for and on behalf of  
the University of Arkansas at Pine Bluff

**PROJECT:** UAPB PEDESTRIAN MALL - PH. 1 (TAP-16) (S)

**PROJECT #:** 020673

1. Having carefully examined the Contract Documents for this project, as well as the premises and all conditions affecting the proposed construction, the undersigned proposes and agrees to enter into an Agreement with the Owner in the form included in the Contract documents to perform and furnish all labor, materials, services, and equipment necessary for, or incidental to, the construction of the project within the Contract Time indicated in this Bid in accordance with the Contract Documents.
2. The undersigned, in compliance with the Contract Documents for the construction of the above named project, does hereby declare:
  - a. The undersigned understands that the Owner reserves the right to reject any and all bids and to waive any formality.
  - b. That this bid will remain subject to acceptance and may not be withdrawn for a period of forty-five (45) calendar days after the bid opening.
  - c. That if awarded the Contract, the undersigned will enter into Agreement and execute required documents listed below within fifteen (15) days after receipt of the Intent to Award.
    - i. Performance & Payment Bonds
    - ii. Proof of Insurance
    - iii. Contract & Grant Disclosure Certification
  - d. The undersigned further agrees that the bid security payable to Owner and accompanying this proposal shall become the property of the Owner as liquidated damages if the undersigned fails to execute the Contract or to deliver the required documents to the Owner within the time frame as stated in paragraph 2(c) from receipt of the Intent to Award as these acts constitute a breach of the Contractor's duties.
  - e. The undersigned understands that the Owner's intent is to construct all facilities proposed within the limits established by the funds appropriated for the project.
  - f. The names of subcontractors and the nature of the work to be performed by each one have been included on the Bid Form.
  - g. Bids submitted by a "Joint Venture/Joint Adventure" shall be signed by representatives of each component part of the Joint Venture. The licenses of each component part of the Joint Venture shall also be listed in the bid submittal. Therefore, joint venture bidders shall indicate at least two (2) signatures and two (2) licenses numbers on the Bid Form. Exception: Joint Ventures who have been properly licensed with the Arkansas Contractors Licensing Board as a "Joint Venture" need only to indicate the joint venture license number on the Bid Form. Joint Venture Bidders shall indicate at least two (2) signatures on the bid form even if they are licensed as a joint venture.
3. The undersigned acknowledges receipt of and inclusion as a part of the Contract Documents the following addenda. **Failure to acknowledge all addenda may result in rejection of bid.**

|             |        |           |
|-------------|--------|-----------|
| Addendum #1 | Dated: | Received: |
| Addendum #2 | Dated: | Received: |
| Addendum #3 | Dated: | Received: |
| Addendum #4 | Dated: | Received: |

**UAPB PEDESTRIAN MALL - PH.1 (TAP-16) (S)**

4. Bidder will complete the work for the following prices:

**BID SCHEDULE****TOTAL BASE BID PRICE**

| <b>Item No.</b> | <b>Description</b>                | <b>Estimated Quantity</b> | <b>Unit</b> | <b>Unit Bid Price</b> | <b>Total Bid Amount</b> |
|-----------------|-----------------------------------|---------------------------|-------------|-----------------------|-------------------------|
| 201             | MOBILIZATION / SITE PREPARATION   | 1                         | LS          |                       |                         |
| 202             | R & D OF SMALL TREES              | 10                        | EA          |                       |                         |
| 202             | R & D OF LARGE TREES              | 7                         | EA          |                       |                         |
| 202             | R & D OF CONCRETE WALKS           | 1,245                     | SYD         |                       |                         |
| 202             | R & D OF EXISTING PAVEMENT        | 1,700                     | SYD         |                       |                         |
| 202             | R & D OF EXISTING CURB AND GUTTER | 563                       | LF          |                       |                         |
| 202             | R & D OF GRATED INLET             | 6                         | EA          |                       |                         |
| 210             | UNCLASSIFIED EXCAVATION           | 1,250                     | CY          |                       |                         |
| 505             | P.C. CONCRETE DRIVEWAY            | 1,130                     | SY          |                       |                         |
| 302             | SELECT MATERIAL (SM-4)            | 1,250                     | CY          |                       |                         |
| 303             | AGGREGATE BASE COURSE (CLASS 7)   | 1,206                     | TON         |                       |                         |
| 321             | GRATE INLET GRAVEL FILTER         | 10                        | EA          |                       |                         |
| 331             | SILT FENCE                        | 1,145                     | LF          |                       |                         |
| 606             | CROSS DRAIN (12")                 | 38                        | LF          |                       |                         |
| 609             | GRATED INLET                      | 6                         | EA          |                       |                         |
| 633             | STORM JUNCTION BOX                | 1                         | EA          |                       |                         |
| 633             | CONCRETE WALKS                    | 2,016                     | SY          |                       |                         |
| 634             | PC CONCRETE CURB                  | 160                       | LF          |                       |                         |
| 641             | TYPE 3 WHEEL CHAIR RAMP           | 7                         | SY          |                       |                         |
| 708             | ELEC. COND.-IN-CONDUIT (1C/8 AWG) | 1,900                     | LF          |                       |                         |
| 708             | ELEC. COND.-IN-CONDUIT (2C/6 AWG) | 1,900                     | LF          |                       |                         |
| 710             | NON-METALIC CONDUIT (1")          | 1,400                     | LF          |                       |                         |
| 711             | CONCRETE PULL BOX (TYPE 1)        | 10                        | EA          |                       |                         |

**UAPB PEDESTRIAN MALL - PH.1 (TAP-16) (S)**

|     |                                      |     |    |  |  |
|-----|--------------------------------------|-----|----|--|--|
| 714 | LUMINAIRE ASSEMBLY                   | 23  | EA |  |  |
| 714 | ILLUMINATION POLE                    | 23  | EA |  |  |
| 714 | LIGHT POLE FOUNDATION                | 23  | EA |  |  |
| 718 | REFL. PAINT PVMT. MARK WHT. (4")     | 180 | LF |  |  |
| 718 | REFL. PAINT PVMT. MARK (ADA EMBLEM)  | 1   | EA |  |  |
| 718 | REFL. PAINT PVMT. MARK (FIRE LANE)   | 305 | LF |  |  |
| 726 | STANDARD SIGN                        | 20  | SF |  |  |
| 729 | CHANNEL POST SIGN SUPPORT (U1-1)     | 4   | EA |  |  |
| 906 | REMOVEABLE BOLLARD                   | 4   | EA |  |  |
| SP  | CONCRETE WHEELSTOP                   | 4   | EA |  |  |
| SP  | ADJUST SANITARY MANHOLE LID          | 2   | EA |  |  |
| SP  | GRASS PAVING SYSTEM                  | 275 | SY |  |  |
| SP  | LANDSCAPING & IRRIGATION             | 1   | LS |  |  |
| SP  | LIGHTING CONTROL PANEL & PROGRAMMING | 1   | LS |  |  |

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(USE WORDS)

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(USE FIGURES)

5. The following documents are attached to the bid form and made a part of this Bid. ***\*\*Failure to execute and submit the following shall render this bid nonresponsive and not eligible for award consideration.\*\****

- a. Bid Security
- b. Combined Certifications Form
- c. Anti-Collusion and Debarment Certification
- d. Restriction of Boycott of Israel Certification
- e. Certification of Federal Aid Projects

6. Bidder agrees that the work will be substantially complete and ready for final payment excluding retainage in accordance with the General Conditions within **120 days** of the date established in a written Notice to Proceed. The Bidder further agrees to increase the size of the work force, increase daily or weekly work hours, increase the work week, increase shift sizes and/or any other necessary measures to achieve Substantial Completion of the work by the above established date.

7. Should the undersigned fail to fully complete the work within Completion Date stated above, or any agreed extension thereof, he shall pay the Owner as fixed, agreed and not as a penalty, liquidated damages in the sum of **two hundred fifty dollars (\$250.00)** for each calendar day of delay until the work is completed or accepted. The said sum shall be withheld by the owner from payments due to be made to the Contractor by the Owner under the terms of the Agreement.

**UAPB PEDESTRIAN MALL - PH.1 (TAP-16) (S)**

8. The bidder proposed to use the following subcontractors to construct a portion of the project:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BRIEF LIST OF WORK: \_\_\_\_\_

APPROX AMOUNT OF SUBCONTRACT: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BRIEF LIST OF WORK: \_\_\_\_\_

APPROX AMOUNT OF SUBCONTRACT: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BRIEF LIST OF WORK: \_\_\_\_\_

APPROX AMOUNT OF SUBCONTRACT: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BRIEF LIST OF WORK: \_\_\_\_\_

APPROX AMOUNT OF SUBCONTRACT: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BRIEF LIST OF WORK: \_\_\_\_\_

APPROX AMOUNT OF SUBCONTRACT: \_\_\_\_\_

**UAPB PEDESTRIAN MALL - PH.1 (TAP-16) (S)**

Respectfully Submitted,

\_\_\_\_\_  
***Name of Bidder (Typed or Printed)***

\_\_\_\_\_

\_\_\_\_\_  
***Address***

\_\_\_\_\_

***BY: (Signature and Title)***

***Date of Bid***

\_\_\_\_\_

***Contractor's License Number or Contractor's (Joint Venture) License Number(s)***

\_\_\_\_\_

***Telephone No.***

***Contact Email:***

\_\_\_\_\_

***Federal ID Number or SSN#***

"General Decision Number: AR20260118 05/18/2026

State: Arkansas

Construction Types: Residential

Counties: Arkansas Counties of  
Jefferson

RESIDENTIAL CONSTRUCTION PROJECTS (consisting of single family homes and apartments up to and including 4 stories)

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/02/2026       |
| 1                   | 05/18/2026       |

SUAR2008-229 11/28/2008

|                                              | Rates    | Fringes |
|----------------------------------------------|----------|---------|
| TRUCK DRIVER: DUMP TRUCK.....                | \$ 11.15 | 0.00    |
| ROOFER.....                                  | \$ 14.87 | 0.00    |
| PLUMBER.....                                 | \$ 14.56 | 0.00    |
| PAINTER: BRUSH, ROLLER AND SPRAY.....        | \$ 11.25 | 0.00    |
| OPERATOR: BULLDOZER.....                     | \$ 12.75 | 0.00    |
| OPERATOR: BACKHOE/EXCAVATOR/TRACKHOE.....    | \$ 12.86 | 0.00    |
| OPERATOR: ASPHALT PAVER.....                 | \$ 15.75 | 0.00    |
| LABORER: MASON TENDER - CEMENT/CONCRETE..... | \$ 9.65  | 0.00    |
| LABORER: MASON TENDER - BRICK.....           | \$ 9.00  | 0.00    |
| LABORER: LANDSCAPE.....                      | \$ 9.33  | 0.00    |
| LABORER: COMMON OR GENERAL.....              | \$ 9.53  | 0.00    |
| ELECTRICIAN.....                             | \$ 15.13 | 0.00    |
| CEMENT MASON/CONCRETE FINISHER.....          | \$ 13.16 | 0.00    |
| CARPENTER.....                               | \$ 12.20 | 0.00    |
| BRICKLAYER.....                              | \$ 17.09 | 0.00    |

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

<https://www.dol.gov/agencies/whd/government-contracts>.

Note: Executive Order 13658 generally applies to contracts subject to the Davis-Bacon Act that were awarded on or between January 1, 2015 and January 29, 2022, and that have not been renewed or extended on or after January 30, 2022. Executive Order 13658 does not apply to contracts subject only to the Davis-Bacon Related Acts regardless of when they were awarded. If a contract is subject to Executive Order 13658, the contractor must pay all covered workers at least \$13.65 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract from May 11, 2026, through December 31, 2026. The applicable Executive Order minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under Executive Order 13658 is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than **SU**, **UAVG**, **SA**, or **SC** denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the

collective bargaining agreements on which the rate is based.

### Survey Rate Identifiers

The **SU** identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

**SU** wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

### State Adopted Rate Identifiers

The **SA** identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the **SA** identifier took effect under state law in the state from which the rates were adopted.

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### WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor

200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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END OF GENERAL DECISION

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