



Asa Hutchinson
Governor

ARKANSAS DEPARTMENT OF AGRICULTURE

1 Natural Resources Drive, Little Rock, AR 72205
agriculture.arkansas.gov
(501) 225-1598



Wes Ward
Secretary of Agriculture

FOURTH QUARTER (April - June) SEED TONNAGE FEE REPORT

THIS REPORT MUST BE COMPLETED AND FILED BY JULY 31, **WHETHER OR NOT ANY SEED HAS BEEN SOLD OR DISTRIBUTED DURING THIS QUARTER.** If you have questions or need help completing this form, call (501) 225-1598.

Company Name _____ License Number _____

Address _____
STREET OR BOX TOWN STATE ZIP

DO NOT INCLUDE THE FOLLOWING IN THIS REPORT:

1. BAGGED SEED CARRYING AN OFFICIAL ARKANSAS DEPARTMENT OF AGRICULTURE (ADA) TAG/LABEL, PURCHASED FROM THE ADA AND BULK CERTIFIED SEED SOLD ON CERTIFIED BULK CERTIFICATES.
2. SEED SOLD INTO ANOTHER STATE, OTHER THAN ARKANSAS.
3. SEED WHICH HAS ALREADY BEEN ACCOUNTED FOR BY ANOTHER ARKANSAS LICENSED SEEDSMAN.

List the total pounds for each crop below, then add up the total pounds sold and enter on line (A).

_____ lbs. _____ lbs. _____ lbs. _____ lbs. _____ lbs. _____ lbs.
soybeans rice wheat cotton corn all other

A. _____ TOTAL NUMBER OF POUNDS OF SEED SOLD OR DISTRIBUTED WITHIN OR INTO THE STATE OF ARKANSAS, SUBJECT TO THE INSPECTION FEE DURING APRIL 1 – JUNE 30.

B. \$ _____ AMOUNT DUE = (total number of pounds divided by 100) x \$0.10

C. \$ _____ Add 10% PENALTY, IF FILED AFTER JULY 31 - Must be postmarked by August 1st to avoid penalty.

D. \$ _____ TOTAL ENCLOSED (If less than \$1.00, you may remit the next quarter, but a report must be filed each quarter.)

I hereby certify the information given herein is true and correct and I have read and am familiar with Section 2 of Circular 10, covering the Regulations concerning Quarterly Seed Reports. I also understand the Arkansas Department of Agriculture or its representative, is authorized to inspect my records during normal business hours.

SIGNED _____

RETURN TO:
Arkansas Department of Agriculture
1 Natural Resources Drive
Little Rock, Arkansas 72203
Regulatoryseed@agriculture.arkansas.gov

by _____

Date _____