PLANT INDUSTRIES DIVISION

OFFICIAL ANNUAL FIELD TEST REPORT

Bureau of Standards
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501.570.1159

DATE:	**LOCATION NAME:**	**PHONE #:**
EMAIL ADDRESS:		
COUNTY:	**CITY:**	**PHYSICAL ADDRESS:**
MAILING ADDRESS:	**CITY:**	**ST:** **ZIP:**
SERVICE AGENCY:	**REG. #:**	**PHONE #:**

DESCRIPTION OF EQUIPMENT

COMPUTING, SCANNER-SCALE, MONORAIL, FLOOR, HOPPER, BENCH, RAILWAY TRACK, (IDENTIFY TYPE BY THESE TERMS, IF OTHER SPECIFY)

TYPE OF SCALE	LOCATION	MAKE	MODEL	SERIAL	NTEP CC#	CAPACITY

REMARKS:

By signing this form, the Service Agent states; (1) the devices above were inspected and tested in accordance with the current Examination Procedure Outline (EPO) as found in the National Institute of Standards and Technology's Handbook 112 and Handbook 44; (2) the devices above comply with all applicable requirements as specified in Handbook 44.

Service Agent Signature	**Service Agent Printed Name**	**Owner / Operator Signature**	**Owner / Operator Printed Name**

Form N-1A Revised 4-19-2023