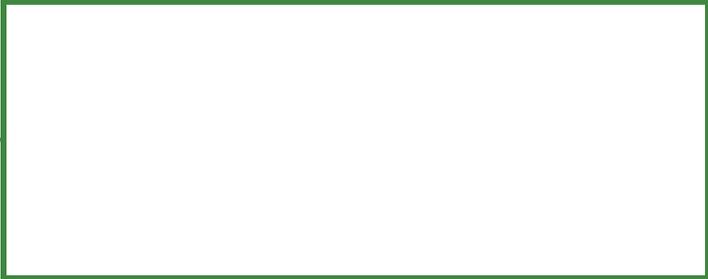




**ARKANSAS DEPARTMENT OF AGRICULTURE  
PLANT INDUSTRIES DIVISION**

**LIMING MATERIALS QUARTERLY TONNAGE REPORT (1075)**



**Instructions:**

- **FORM DUE DATE:** This form is due 30 days after each quarter ends (*March 31, June 30, September 30, December 31*).
- **TONNAGE FEE:** \$0.30/ton of all liming materials distributed. If net tonnage is one (1) ton, \$0.30 minimum fee applies. If zero (0) tons, no fee is due.
- **LATE SUBMISSIONS:** Late submissions will result in doubled tonnage fee (\$0.60/ton).
- **FORM SUBMISSION VIA EMAIL:** Submit via email to [limestone@agriculture.arkansas.gov](mailto:limestone@agriculture.arkansas.gov). Submit payment via online payment portal, following instructions on the program's website.
- **SUBMISSION VIA POST-MAIL:** Submit form via post-mail *with check/money order payment* to the AR Department of Agriculture, ATTN: QCC/Limestone, 1 Natural Resources Drive, Little Rock, AR 72205.

REPORTING PERIOD (*select one*):    **Q1 (MAR 31)**                      **Q2 (JUN 30)**                      **Q3 (SEP 30)**                      **Q4 (DEC 31)**

REPORTING CALENDAR YEAR:

<b>Liming Company Name:</b>			<b><u>Registration #:</u></b>
<b>Company Mailing Address:</b>			
<b>Mailing City:</b>	<b>State:</b>	<b>Zip:</b>	
<b>Applicant Email:</b>	<b>Applicant Phone #:</b>		

**TONNAGE REPORT:**

- 1) Total Tons of Liming Materials Distributed in Arkansas This Quarter: \_\_\_\_\_ TONS
- 2) Less Tons to Other Registrants Who Are Paying the Inspection Fee: \_\_\_\_\_ TONS  
*(these are tons for which another registrant will remit the \$0.30/ton fee.)*

*Please list each Registrant and the total tons sold to them:*

REGISTRANT NAME	TONS SOLD

- 3) Net Tons Subject to Your Inspection Fee (Line 1 minus Line 2): \_\_\_\_\_ TONS
- 4) Total Inspection Fee Due (\$0.30/net Ton; late fees \$0.60/Ton): \$ \_\_\_\_\_

Note: If net tonnage is less than one (1) ton, a \$0.30 minimum fee applies. If zero (0) tons, no fee is due.

**ATTESTATION:** I certify the information provided on this form is accurate and accounts for the liming materials distributed in Arkansas for the indicated reporting period.

PRINTED NAME & TITLE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_